



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

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lcms.org cidlcms.org

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Worship:

- Saturday: 6:15 p.m.
- Sunday: 9:15 a.m.
- Sunday School: 10:30 a.m. *(Located in the church basement)*
- Sunday Morning Fellowship: 10:30 a.m.
- Adult Bible Class: 10:45 a.m.

Office Hours:

- Monday: 9 a.m. – 3 p.m.;
- Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*
- Friday, 9 a.m. – Noon

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From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

*Word Search: **Forgiveness***

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [| - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website:
www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring.

For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Registering for afterschool Catechizing Classes

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass It On

From the office of the Central Illinois District LCMS

In preparation for Proper 19 – September 13, 2020

When people meet with reverses, they often ask WHY? This is one of the most common questions put to God by human beings, even those who rarely think about God otherwise.

In the Old Testament, Joseph’s jealous brothers sold him into slavery in Egypt. Making things worse, he was falsely accused of a crime. Joseph languished in prison for over two years. Many times, he could have asked God WHY.

Still, the Lord was with Joseph. At length, He brought about a stunning turn of events. Miraculously, the Pharaoh made Joseph his second-in-command over all Egypt.

When a famine struck that whole part of the world, Joseph’s brothers came to Egypt seeking food. Little did they know that the grain administrator was really their long-lost brother! Joseph led his brothers to see their wrong. He identified himself to them, then brought them and their father Jacob to live as honored guests in Egypt.

After Jacob died, though, Joseph’s brothers grew fearful. Would Joseph now take revenge on them? *In words to be read in our church service on Sunday*, Joseph reassuringly told them: “As for you, you meant evil against me, but God meant it for good” (Genesis 50:20).

Notice that Joseph did not attempt to talk about WHY, not even WHY they did evil. Instead, referring to God sparing many lives, Joseph spoke in terms of WHAT FOR.

How does WHY differ from WHAT FOR? WHY searches for a cause, which may always elude us. WHAT FOR acknowledges that Someone is in charge, working His purposes. Joseph was confident that his faithful God had been with him.

Jesus Christ is “Immanuel,” God with us. He loves you. He died for you and rose again. Come what may, in Him there is a gracious and forgiving WHAT FOR. Trust Him.

WORSHIP FOLDER
FIFTEENTH SUNDAY AFTER PENTECOST—PROPER 19
Forgive Your Brother from the Heart
September 12 & 13, 2020

As We Gather

Forgiveness is filled with questions. How often must I forgive? Is there a limit to the grace of forgiveness? What is the connection between God’s forgiveness to me and my forgiveness to others? The answer to these questions lies in Christ. As our heavenly Father has forgiven us, so do we forgive one another in His name. This forgiveness is clearly and beautifully shown in the example of Joseph, who was sold into slavery by his brothers and then forgave them because of God’s mercy.



Order of Divine Service I LSB 151

Opening Hymn “Lord of Glory, You Have Bought Us” LSB 851

- 1 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice;
And with that have freely given
Blessings countless as the sand
To the unthankful and the evil
With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You
Gladly, freely of Your own.
With the sunshine of Your goodness
Melt our thankless hearts of stone
Till our cold and selfish natures,
Warmed by You, at length believe
That more happy and more blessed
'Tis to give than to receive.
- 3 Wondrous honor You have given

To our humblest charity
In Your own mysterious sentence,
“You have done it all to Me.”
Can it be, O gracious Master,
That You deign for alms to sue,
Saying by Your poor and needy,
“Give as I have giv’n to you”?

4 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice.
Give us faith to trust You boldly,
Hope, to stay our souls on You;
But, oh, best of all Your graces,
With Your love our love renew.

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

Who forgave our sins?
+ SERVICE OF THE WORD +

Introit *Ps. 143:1–2; antiphon: Ps. 143:9*

- P Deliver me from my enemies, O LORD!
I have fled to you for refuge!
- C **Hear my prayer, O LORD; give ear to my pleas for mercy!**
In your faithfulness answer me, in your righteousness!
- P Enter not into judgment with your servant,
for no one living is righteous before you.
- C **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P Deliver me from my enemies, O LORD!
I have fled to you for refuge!

Who needs God's forgiveness?

Kyrie *LSB 152*

- A In peace let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- A Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

Gloria in Excelsis *LSB 154*

- A Glory to God in the highest, and peace to His people on earth.
- C **Lord God, heavenly king, almighty God and Father:**
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

- P Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

What do we ask God to do for us?

Old Testament Reading Genesis 50:15–21

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

L This is the Word of the Lord.

C **Thanks be to God.**

Why could Joseph forgive his brothers?

Psalm

P ¹Bless the LORD, O my soul,
and all that is within me,
bless his holy name!

C ²**Bless the LORD, O my soul,
and forget not all his benefits,**

P ³who forgives all your iniquity,
who heals all your diseases,

C ⁴**who redeems your life from the pit,
who crowns you with steadfast love and mercy,**

P ⁵who satisfies you with good
so that your youth is renewed like the eagle's.

C ⁶**The LORD works righteousness
and justice for all who are oppressed.**

P ⁷He made known his ways to Moses,
his acts to the people of Israel.

C ⁸**The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.**

P ⁹He will not always chide,
nor will he keep his anger forever.

C ¹⁰**He does not deal with us according to our sins,
nor repay us according to our iniquities.**

P ¹¹For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
C ¹²**as far as the east is from the west,
so far does he remove our transgressions from us.**

What has God done for us?

Epistle Romans 14:1–12

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. ⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." ¹²So then each of us will give an account of himself to God.

L This is the Word of the Lord. C **Thanks be to God.**

When can we worship and honor God?

Alleluia and Verse LSB 156

C **Alleluia.
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

Holy Gospel Matthew 18:21–35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C **Glory to You, O Lord.**

²¹Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²²Jesus said to him, "I do not say to you seven times, but seventy times seven. ²³"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a

hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P This is the Gospel of the Lord. C Praise to You, O Christ.

What makes it possible for us to forgive others?

Throughout the Divine Service, highlight those phrases that speaks about God's forgiveness.

Hymn of the Day "Blest Be the Tie That Binds" *LSB 649*

- 1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.
- 2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.
- 3 We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.
- 4 When here our pathways part,
We suffer bitter pain;
Yet, one in Christ and one in heart,
We hope to meet again.
- 5 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity.

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Sermon "Dealing with Other's Opinions"

Romans 14:1-12

Introduction

God has created us with minds to think and lips to speak. If it wasn't for Adam and Eve's fall into sin this would be no problem. But because we are sinful, our thoughts and our word are too. This is why arguments erupt over our opinions and the sharing of them. And how do we judge others opinions and even our own?

I. According to the Lord's judgement

First and foremost, we hold ours and our neighbors opinions to the light of the Word of God. Does any part of my opinion or theirs violate the Law of God as summarized in the Ten Commandments? Does it in anyway undermine God as being a good and gracious, loving, merciful and forgiving God?

The issue that Paul addresses here in this letter to the Roman Christians is the matter over food and days set aside for the Lord. Many of the Jewish believers in Christ were still struggling with the Mosaic laws concerning what God command as clean and holy. Now, that Christ had come and fulfilled the Law these laws were no longer in force.

The Gentiles didn't have such a back ground. They were used to eating whatever they wanted. They had not been raised to celebrate certain Sabbath days.

Paul now addresses the issue in concerned about the weak in faith, also the new faith. The matter of eating certain foods and setting aside certain days to honor the Lord is a matter of religious freedom. Everyday can be given to the Lord. Choosing a certain day for everyone to come together and remember the events of Christ's life and the gifts that He has won for us is up to those who wish to celebrate specific days. The point is that Christians are to gather around the Word and Sacrament. That point is not an opinion but a sacred command of God.

When it comes to politics, sports and everyday living, there are a lot of opinions. Many and most opinions should be framed under the command to love your neighbor as yourself. Many conflicts over opinions are to be settled under the law and constitution of the land and what would be most beneficial for those involved.

Matters of abortion, same sex marriage and the blessing of different life styles fall under the Word of God. These matters are not left for each individual to determine if they are righteous acts in the sight of God. These are matters that come under the condemnation of God such as cursing, swearing, using witchcraft or deceiving others by His name as revealed by the Word of God.

II. As one who have to give an account of themselves to the Lord

And this brings us to the second point when dealing with our own opinions and the opinions of others. We are to remember that is the judgement of God that matters. If God blesses it, who are we to say different. If God warns us, who are we to undermine His warning.

We are to examine ourselves concerning our own opinions and decisions. Where we find them to be in accord with God's Word, then we pray God to strengthen us to continue to serve Him, others and even ourselves in loving and caring ways.

Where we find our opinions and decisions to be in contrary with the Word of God then we are call on God for the forgiveness of sin and the strength to struggle with and even change our opinions. We also pray for the wisdom to know the difference between our opinion and the will of God.

Conclusion

With dealing with our opinions and those of others, we remember that we are in the presence of our Lord. This is the same Lord who died for all people and rose that we may have life. And that we are the Lord's. We live for Him and we die for Him.

Ultimately our opinions are fashioned by the grace of God and the forgiveness He has given us. We humbly deal with others knowing that the most important thing is the salvation which God has won for us all. We can hold on to our opinions until proven wrong. We can respect the opinions of others because Christ will deal with them as He has dealt with us.

And we remember that we must give an account of our opinions to the Lord. Thank be to God that He forgives us when we are wrong in our opinions. And He declares those opinions that led us to serve and love Him and our neighbors as good and sound.

T AMEN T

Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord, grant that we not judge without mercy but forgive without limit, that we who have known the fullness of Your mercy in Christ also manifest a compassionate heart against those who sin against us. Lord, in Your mercy,

C hear our prayer.

P Lord, grant to Your Church Your Spirit and power, that we be supplied with faithful pastors and church workers to serve us in Your name, and that we hear and heed the voice of Your Word and walk in holiness of life. Lord, in Your mercy,

C hear our prayer.

P Lord, grant to those who lead us in this nation and in all the nations wisdom and integrity, that they pursue what is good and right and just according to Your Word and commands, and serve the common good. Deliver us from terror and threat, and give Your peace to the nations. Lord, in Your mercy,

C hear our prayer.

P Lord, grant to the sick and all who suffer any affliction of body, mind, or soul the blessing of Your mercy, with forgiveness according to Your will, and Your presence and comfort to sustain them through the day of trouble. Hear us especially on behalf of those for whom our intercession has been requested, [*names*], and those we name in our hearts. Lord, in Your mercy,

C hear our prayer.

P Lord, grant to the homeless, the widowed, the orphaned, and the unemployed Your strength to bear up under the weight of their trials and Your guidance to bring them to the places where their needs may be answered. Open our hearts to care for them and support them in their need. Lord, in Your mercy,

C hear our prayer.

P Lord, grant to us grace that none of us approach Your Table with unrepented sin, and help us to receive with faith and for our benefit the richest gifts of Your Son's body and blood in this Sacrament. Lord, in Your mercy,

C hear our prayer.

- P Lord, grant to us grateful hearts that with our voices we offer You the sacrifice of praise and thanksgiving, and with our tithes and offerings show forth our confidence in Your loving care and our desire to support the work of Your Church. Lord, in Your mercy,
 C **hear our prayer.**

Local concerns may be added here.

- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
 C **Amen.**

Offertory *LSB 159*

- C **What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Lord's Prayer *LSB 162*

- P Lord, remember us in Your kingdom and teach us to pray:

- C **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Hymns

“Jesus Sinners Doth Receive” *LSB 609*

- 1 Jesus sinners doth receive;
 Oh, may all this saying ponder
 Who in sin's delusions live
 And from God and heaven wander!
 Here is hope for all who grieve:
 Jesus sinners doth receive.

- 2 We deserve but grief and shame,
 Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;
 Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
 No true shepherd e'er forsaketh;
Weary souls that lost their way
 Christ, the Shepherd, gently taketh
In His arms that they may live:
Jesus sinners doth receive.
- 4 I, a sinner, come to Thee
 With a penitent confession.
Savior, mercy show to me;
 Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
 Were as scarlet my transgression,
It shall be as white as snow
 By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
 From the Law I stand acquitted.
Christ hath purchased my release
 And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
 Also I have been forgiven;
And when I this earth must leave,
 I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

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“I Lay My Sins on Jesus” *LSB 606*

- 1 I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursèd load.
I bring my guilt to Jesus
To wash my crimson stains
Clean in His blood most precious
Till not a spot remains.
- 2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases;
My soul He does redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases;
He all my sorrows shares.
- 3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces;
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes
His name abroad is poured.

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Thank the Lord *LSB 164*

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Benediction *LSB 166*

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C Amen.**

Closing Hymn “O Bless the Lord, My Soul” *LSB 814*

- 1 O bless the Lord, my soul!
Let all within me join
And aid my tongue to bless His name

Whose favors are divine.

- 2 O bless the Lord, my soul,
Nor let His mercies lie
Forgotten in unthankfulness
And without praises die!
- 3 'Tis He forgives thy sins;
'Tis He relieves thy pain;
'Tis He that heals thy sicknesses
And makes thee young again.
- 4 He crowns thy life with love
When ransomed from the grave;
He that redeemed my soul from hell
Hath sov'reign pow'r to save.
- 5 He fills the poor with good;
He gives the sufferers rest.
The Lord hath judgments for the proud
And justice for the oppressed.
- 6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His beloved Son.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Coloring Page

