



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

1010 North Webster
Taylorville, IL 62568
(217) 824-8148

E-mail: Trinitychurch@ctitech.com
(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville
Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

Vacancy Pastor: Rev. Rodney Blomquist *Emeritus* (217) 824-4705
Trinity Lutheran Preschool: (217) 824-8148
Trinity Lutheran ChildCare*PLUS*: (217) 287-2229
childcareplus@ctitech.com

Worship:

- Saturday: 6:15 p.m.
- Sunday: 9:15 a.m.
- Sunday School: 10:30 a.m. *(Located in the church basement)*
- Sunday Morning Fellowship: 10:30 a.m.
- Adult Bible Class: 10:45 a.m.

Office Hours:

- Monday: 9 a.m. – 3 p.m.;
- Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*
- Friday, 9 a.m. – Noon

Contents

From the Pastor..... 2
Pass It On..... 3
WORSHIP FOLDER..... 4
Sermon *“When Looking for Jesus” Mark 1:29–39* 11
Coloring Page *Jesus Heals Peter’s Mother-in-law* 17

From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

With the COVID vaccine now being administered, our attendance is increase. If you are uncomfortable about the increase in numbers attending, consider signing up for the 10:30 Sunday morning Divine Service. Saturday night and Wednesday evening silent Divine Services are available. Until you are able to gather with us, God keep you in the one true faith till life everlasting.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

Word Search:

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [| - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Registering for afterschool Catechizing Classes

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass It On

From the office of the Central Illinois District LCMS

Epiphany 5B (Feb. 7, 2021)

Sometimes you are brought to Jesus. Sometimes Jesus comes to you. A reading that we’ll hear at our church service this Sunday (Mark 1:29-39) tells us all about it.

During His three-year ministry, Jesus had a whole lot of people brought to Him. The sick, demon-possessed, deaf, blind, and lame — people with all sorts of afflictions and brokenness were brought by others (or even sometimes managed to bring themselves) to Jesus. Why Jesus?

The answer lies in who Jesus is and, because of who He is, what He is able to do. The Bible promises that Jesus will open eyes, unstop ears, mobilize the immobile, and even make the mute sing. No wonder all these people were bringing their loved ones to Jesus!

But all the more wonderful is the main thing that Jesus came to do for them *and for you*. Jesus came to take away the sins of the world! When people were brought to Jesus, He certainly healed them. But He also made sure they knew that their sins were forgiven. In other words, Jesus healed them in body *and* soul.

And sometimes, as when Jesus healed Peter’s mother-in-law in this same passage, He didn’t wait to have her brought. He came to her. He healed her and no doubt made sure she knew, too, that her sins were forgiven by Him.

All this remains true today. Jesus doesn’t wait for our first move. Every Sunday at church Jesus comes. He comes to heal our sins and to remind us of the promise of healed bodies to come. What wonderful news!

Loved ones can be brought to Jesus — certainly by inviting them to church, but even by bringing just their names and needs to the prayers at church. Whether you are brought, or whether He comes, the one thing needful is Jesus.

WORSHIP FOLDER
FIFTH SUNDAY AFTER THE EPIPHANY
Jesus for All People
February 6 & 7, 2021

As We Gather

In today’s Gospel from Mark, Jesus says, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” His ministry and mission for this world was one for all people. Even as Jesus early on in His earthly ministry heals people, including Simon’s mother-in-law, so He comes to us still with healing through the forgiveness of sins. Blessed by Him and His unending grace, we can be rejuvenated and strengthened on “wings like eagles” and serve all in His name and “become all things to all people, that by all means I might save some . . . for the sake of the gospel.”



Order of Divine Service III LSB 184

Opening Hymn “*Fight the Good Fight*” **LSB 664**

- 1 Fight the good fight with all your might;
 Christ is your strength, and Christ your right.
 Lay hold on life, and it shall be
 Your joy and crown eternally.

- 2 Run the straight race through God’s good grace;
 Lift up your eyes, and seek His face.
 Life with its way before us lies;
 Christ is the path, and Christ the prize.

- 3 Cast care aside, lean on your guide;
 His boundless mercy will provide.
 Trust, and enduring faith shall prove
 Christ is your life and Christ your love.

4 Faint not nor fear, His arms are near;
He changes not who holds you dear;
Only believe, and you will see
That Christ is all eternally.

Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

What did you call on Jesus to do for you today?

And, what did Jesus come to do for you today?

+ SERVICE OF THE WORD +

Introit

- P I will sing to the LORD,
because he has dealt bountifully with me.
- C Consider and answer me, O LORD my God;
light up my eyes, lest I sleep the sleep of death,**
- P lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.
- C But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.**
- C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

What has Christ done to make your heart happy?

Kyrie *LSB 186*

- C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis *LSB 187*

- P Glory be to God on high:
- C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Prayer of the Day

- P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

What have we asked Jesus to do for us?

Old Testament Reading Isaiah 40:21–31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

L This is the Word of the Lord. C **Thanks be to God.**

What can the Lord do for us?

Psalm

P ¹Praise the LORD!
For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

C ²**The LORD builds up Jerusalem;**
he gathers the outcasts of Israel.

P ³He heals the brokenhearted
and binds up their wounds.

C ⁴**He determines the number of the stars;**
he gives to all of them their names.

P ⁵Great is our Lord, and abundant in power;
his understanding is beyond measure.

C ⁶**The LORD lifts up the humble;**
he casts the wicked to the ground.

P ⁷Sing to the LORD with thanksgiving;
make melody to our God on the lyre!

C ⁸**He covers the heavens with clouds;
he prepares rain for the earth;
he makes grass grow on the hills.**
P ⁹He gives to the beasts their food,
and to the young ravens that cry
C ¹⁰**His delight is not in the strength of the horse,
nor his pleasure in the legs of a man,**
P ¹¹but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.

What has God done that we can praise Him all our days?

Epistle 1 Corinthians 9:16–27

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. ¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings. ²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

L This is the Word of the Lord. C Thanks be to God

What are we willing to do so that others may hear the Word of God and be saved?

Alleluia LSB 190

Verse Mark 1:39

P Alleluia, Jesus went throughout all Galilee, preaching in their synagogues and casting out demons.

Alleluia LSB 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel Mark 1:29–39

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. ³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

What did Jesus do?

What did Jesus come to earth to do?

Highlight all the words and phrase that describe what Jesus has done and is willing to do for us still today.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

**He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.**

Hymn of the Day “Hail to the Lord's Anointed” *LSB 398*

- 1 Hail to the Lord's anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression
And rule in equity.
- 2 He comes with rescue speedy
To those who suffer wrong,
To help the poor and needy
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.
- 3 He shall come down like showers
Upon the fruitful earth;
Love, joy, and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall peace, the herald, go;
And righteousness in fountains

From hill to valley flow.

4 Kings shall fall down before Him
And gold and incense bring;
All nations shall adore Him,
His praise all people sing.
To Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

5 O'er ev'ry foe victorious,
He on His throne shall rest,
From age to age more glorious,
All blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand forever—
That name to us is Love.

Public domain

Sermon *"When Looking for Jesus" Mark 1:29–39*

Introduction:

Today's text is the account of Jesus healing Peter's mother-in-law. In this account we have Christ healing, praying, preaching and casting out demons. All are important parts of Christ's ministry on earth. Each points to Him as the Messiah, the Savior of the world. And this is an important thing to remember when you and I go looking for Jesus.

I. In the Day of Trouble

Yes, this is right. You and I who know Jesus to be the Christ, still look for Him. Not that we have to search Him out because we know He dwells within us. He is ever present with us. He is close at hand.

The disciples had such an opportunity. Jesus was right there visible in their midst. They could touch Him and even sit down with Him at a meal. He was right there. And on this day it was a great benefit for Peter's mother-in-law.

Peter's mother-in-law lay sick in bed. The news of her illness reaches Jesus and He goes to her. He takes her hand and raises her up. In doing so, Peter's mother-in-law is healed. The fever leaves. And her strength fully restored so that she could go about preparing a meal for Jesus and the disciples.

The disciples called on Jesus in a day of trouble. And Jesus answered with granting a full and complete healing. The news went throughout the town and the people brought their loved ones to Jesus. They were seeking help in their time of trouble.

Christ invites us to call upon Him in the day of trouble. We have reasons enough to do so. Pandemic, Pandemics, political upheavals, economic uncertainty and so many friends and family members facing troubles of their own. We have so much trouble in one day that we could drown God in our petitions.

Even Christ called on His Father. He spent hours in prayer with His Father. We don't know all that He talked about with His Father. We know of one prayer when Christ called upon His Father. In the garden of Gethsemane, Christ prayed earnestly to His Father about the cup He was about to suffer. And that cup was the payment of sin which He would make the next day.

II. For the Forgiveness of sin

This brings us back to the next day after He cast out the demon within the man in the synagogue and healed Peter's mother-in-law. The disciples had gone looking for Jesus. When they found Him, they informed Jesus that the people had been looking for Him. No doubt to have Jesus stay with them. Who wouldn't want such a teacher and a healer in their town?

But Christ had come not to stay in one town. He came to earth to preach the Word. His message of repent and believe the Gospel was to be proclaimed throughout Judea. For this is why He came. He came to bring salvation, the forgiveness of sins to a world lost in their sin.

He came to free those caught under the law and condemnation. He came so that we could call upon Him in the day of trouble due to our sin. For sin is our greatest trouble. It is sin that has infected not only the world but our own flesh. We cannot deliver ourselves from our sins. But Christ can.

This is why we call upon Him to forgive us our sins. We call upon Him to wash away our sins with His blood. We call upon Him to forgive our sins and remember them no more. We call upon Him for our salvation.

Conclusion:

At times we are tempted only to call upon Him to deliver us from earthly troubles and sorrows. We are tempted to treat Jesus like a "bread-king" seeking Him out for just earthly comforts.

This we ask God to forgive us for using Him in this way only. We pray that we remember the greater reason Christ has come. May He grant us the strength to seek Him first for the forgiveness of sins and salvation and then for the needs we have this day.

T AMEN T

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C **Amen.**

Offertory *LSB 192*

- C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.**

Prayer of the Church

P Let us pray for all people of God and for all people in their need. For the Church of God everywhere, that the Lord Jesus would continue to work among His people to forgive sins, deliver from death and the devil, and strengthen and preserve them in the one true faith unto life everlasting, and that His people always remember why He has come as Savior from sin, let us pray to the Lord.

C **Lord, have mercy.**

P For the kingdoms of this world, that God would guide rulers to act with justice and integrity in service to all those entrusted to their care, and that when surrounded by violence and uncertainty, His people might trust in His unsearchable wisdom and cling to His promises of rescue in Christ Jesus, let us pray to the Lord.

C **Lord, have mercy.**

P For those who grieve and those in need of healing and deliverance, [*especially . . .*], that God who heals the brokenhearted and binds up their wounds would grant them relief and preserve them in the hope of His steadfast love in Christ Jesus. For those who suffer from chronic illness and long-term suffering that, as Jesus healed the mother-in-law of Simon Peter, God would give power to the faint, increase the strength of those who have no might, and preserve them in patience and the faith that in Christ they will mount up with wings like eagles, run and not be weary and walk and not faint, let us pray to the Lord.

C **Lord, have mercy.**

Additional petitions may follow.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer *LSB 196*

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Hymn “Come unto Me, Ye Weary” *LSB 684*

- 1 “Come unto Me, ye weary,
 And I will give you rest.”
O blessèd voice of Jesus,
 Which comes to hearts oppressed!
It tells of benediction,
 Of pardon, grace, and peace,
Of joy that hath no ending,
 Of love that cannot cease.
- 2 “Come unto Me, ye wand’ers,
 And I will give you light.”
O loving voice of Jesus,
 Which comes to cheer the night!
Our hearts were filled with sadness,
 And we had lost our way;
But Thou hast brought us gladness
 And songs at break of day.
- 3 “Come unto Me, ye fainting,
 And I will give you life.”
O cheering voice of Jesus,
 Which comes to aid our strife!
The foe is stern and eager,
 The fight is fierce and long;
But Thou hast made us mighty
 And stronger than the strong.
- 4 “And whosoever cometh,
 I will not cast him out.”
O patient love of Jesus,
 Which drives away our doubt,
Which, though we be unworthy
 Of love so great and free,
Invites us very sinners
 To come, dear Lord, to Thee!

Public domain

Hymn “Jesus Christ, My Sure Defense” *LSB 741*

- 1 Jesus Christ, my sure defense
 And my Savior, now is living!
Knowing this, my confidence

Rests upon the hope here given,
Though the night of death be fraught
Still with many_an anxious thought.

- 2 Jesus, my Redeemer, lives;
Likewise I to life shall waken.
He will bring me where He is;
Shall my courage then be shaken?
Shall I fear, or could the Head
Rise and leave His members dead?
- 3 No, too closely I am bound
By my hope to Christ forever;
Faith's strong hand the Rock has found,
Grasped it, and will leave it never;
Even death now cannot part
From its Lord the trusting heart.
- 4 I am flesh and must return
To the dust, whence I am taken;
But by faith I now discern
That from death I shall awaken
With my Savior to abide
In His glory, at His side.
- 5 Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall view
God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.
- 6 Then take comfort and rejoice,
For His members Christ will cherish.
Fear not, they will hear His voice;
Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave
And at death no longer tremble;
He, the Lord, who came to save
Will at last His own assemble.
They will go their Lord to meet,
Treading death beneath their feet.

8 O, then, draw away your hearts
From all pleasures base and hollow;
Strive to share what He imparts
While you here His footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!

Public domain

Nunc Dimittis *LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the
face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Benediction *LSB 202*

**P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.**
C Amen, amen, amen.

Closing Hymn “Forth in the Peace of Christ We Go” *LSB 920*

1 Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world’s true king.

2 King of our hearts, Christ makes us kings;
Kingship with Him His servants gain;
With Christ the Servant-Lord of all,
Christ’s world we serve to share Christ’s reign.

3 Priests of the world, Christ sends us forth
This world of time to consecrate,
This world of sin by grace to heal,
Christ’s world in Christ to re-create.

4 Christ’s are our lips, His Word we speak;
Prophets are we whose deeds proclaim
Christ’s truth in love that we may be
Christ in the world, to spread Christ’s name.

5 We are the Church; Christ bids us show
That in His Church all nations find
Their hearth and home where Christ restores
True peace, true love to all mankind.

© 1969, 1987 OCP Publications. Used by permission: LSB Hymn License .NET, no. 100012102.

Coloring Page *Jesus Heals Peter's Mother-in-law*



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.