



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville
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lcms.org cidlcms.org

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Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. (*Located in the church basement*)

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; (*12:30 p.m. – 1:30 p.m. – Lunch*)

Friday, 9 a.m. – Noon

Contents

From the Pastor	2
Pass This On	3
WORSHIP FOLDER	4
Sermon “ <i>From a Servant to a Servant</i> ” Mark 10:32–45	10
Coloring Page “ <i>Jesus Came to Serve</i> ”	20

From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. With the COVID vaccine now being administered, our attendance is increase. If you have not yet gathered with us for worship, let me know when you will and are able to return.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

*Word Search: **Serve/Servant***

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [| - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website:
www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use "Text Box" that is a good way to do it. You may also go to "References" and use "Foot Note" to record your thoughts or insight.

Registering for afterschool Catechizing Classes

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students' schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass This On

From the office of the Central Illinois District LCMS

Lent 5

It's a common thing for a person to want to "be somebody." In your life, have you had someone who wanted to be a VIP; to outrank everybody else? Maybe you've been that person?

In this Sunday's Bible reading from Mark's gospel, a situation something like this occurs. Two of the men who have been following, listening to, and learning from Jesus come up to Him. They have a request: "Grant us to sit, one at your right hand and one at your left, in your glory" (Mark 10:37).

This doesn't sit well with their friends, the rest of the people who are part of Jesus' inner circle. "And when the ten heard it, they began to be indignant at James and John" (Mark 10:41). It seems that they were feeling a bit of what William Shakespeare called the "green-eyed monster" – jealousy.

That's the problem when people wants to be somebody, to be number one and in charge, to have a place of prominent position. Life becomes a competition, and there have to be winners and losers, masters and servants.

Jesus, though, teaches how things really ought to be: "Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all" (Mark 10:43–44). That is, the greatest are those who humble themselves and concerns themselves with the needs and betterment of others, not themselves.

And certainly the greatest is Jesus Himself. "For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many" (Mark 10:45). Jesus, perfect though He is — True God that He is, through whom all things were made! — He willingly made Himself the servant of all. Jesus gladly took the place, and died for the sin, of the whole world. Truly no one is more important than Jesus, yet He made everyone more important than Himself.

WORSHIP FOLDER
FIFTH SUNDAY IN LENT
Greatness Upside-Down
March 20 & 21, 2021

As We Gather

The ancient name for today, the Fifth Sunday in Lent, is Judica, the Latin behind “vindicate” in the Introit. This Sunday prepares us for next Sunday’s review of the Passion. Only in Christ are we truly vindicated. But the emphasis is on our response to God’s love and forgiveness. In today’s Gospel, Jesus inverts the usual triangle of power into an upside-down pyramid of service. The greatest in God’s kingdom, the position sought by His disciples in the Gospel, is now at the bottom, serving everyone above. Jesus is describing Himself! In contrast to priests who repeatedly pray for others and offer sacrifices also for their own sins, Jesus was a one-time priest, offering Himself as the sacrifice while being sinless. In this new covenant, promised in the Reading from Jeremiah, we know of our Lord’s great love, now written in our hearts. From the inside out, our desire is to return Christ’s sacrificial, forgiving love by serving one another in His name.



Order of Divine Service *LSB 151*

Opening Sentences Jeremiah 31:31, 33; Mark 10:43–44

- P The days are coming, declares the Lord, when I will make a new covenant.
C **I will put my law within them, and I will write it on their hearts.**
P And I will be their God,
C **and they shall be My people.**
P Whoever would be great among you must be your servant,
C **and whoever would be first among you must be slave of all.**

Opening Hymn “Come to Calvary's Holy Mountain”*LSB 435*

- 1 Come to Calv’ry’s holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.

- 2 Come in poverty and meanness,
 Come defiled, without, within;
 From infection and uncleanness,
 From the leprosy of sin,
 Wash your robes and make them white;
 Ye shall walk with God in light.
- 3 Come in sorrow and contrition,
 Wounded, impotent, and blind;
 Here the guilty, free remission,
 Here the troubled, peace may find.
 Health this fountain will restore;
 They that drink shall thirst no more.
- 4 They that drink shall live forever;
 'Tis a soul-renewing flood.
 God is faithful; God will never
 Break His covenant of blood,
 Signed when our Redeemer died,
 Sealed when He was glorified.

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our

Lord Jesus Christ.
C **Amen.**

*What service did Jesus just provide for you in the
Words above?*

+ SERVICE OF THE WORD +

Introit

P Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!
C **I love the LORD, because he has heard
my voice and my pleas for mercy**
P Because he inclined his ear to me,
therefore I will call on him as long as I live.
C **The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**
P Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
C **For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.**
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
C **Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!**

*What service did God provide for you according to
the Word above?*

Kyrie *LSB 152*

A In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for
the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to
the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Prayer of the Day

P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people

C **that we may be governed and preserved evermore in body and soul;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

What service did we ask of the Almighty God to do for us?

Old Testament Reading Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord

C Thanks be to God

What service has God provided for us?

Psalm

P ¹Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever

C ²**Let the redeemed of the LORD say so,
whom he has redeemed from trouble**

P ³and gathered in from the lands,
from the east and from the west,
from the north and from the south.

C ⁴**Some wandered in desert wastes,
finding no way to a city to dwell in;**

P ⁵hungry and thirsty,
their soul fainted within them

C ⁶**Then they cried to the LORD in their trouble,
and he delivered them from their distress.**

- P ⁷He led them by a straight way
till they reached a city to dwell in.
- C ⁸**Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!**
- P ⁹For he satisfies the longing soul,
and the hungry soul he fills with good things.

*What service did God provide according to the
Word above?*

Epistle Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L This is the Word of the Lord. C **Thanks be to God.**

What service did Jesus provide for us?

Alleluia and Verse (Lent) LSB 157

C Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

Holy Gospel Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.” ³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us

to sit, one at your right hand and one at your left, in your glory.”³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”⁴¹ And when the ten heard it, they began to be indignant at James and John.⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.⁴³ But it shall not be so among you. But whoever would be great among you must be your servant,⁴⁴ and whoever would be first among you must be slave of all.⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

What did Jesus come to do?

Highlight all the words and phrases that describe Jesus as a servant and the service He provides for us all.

Hymn of the Day “My Song Is Love Unknown” *LSB 430*

- 1 My song is love unknown,
My Savior’s love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?
- 2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!
- 3 Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then “Crucify!”
Is all their breath,

And for His death
They thirst and cry.

4 Why, what hath my Lord done?
 What makes this rage and spite?
He made the lame to run,
 He gave the blind their sight.
Sweet injuries!
 Yet they at these
 Themselves displease
And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
A murderer they save,
 The Prince of Life they slay.
Yet cheerful He
 To suffering goes
 That He His foes
From thence might free.

6 In life no house, no home
 My Lord on earth might have;
In death no friendly tomb
 But what a stranger gave.
What may I say?
 Heav'n was His home
 But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
Never was love, dear King,
 Never was grief like Thine.
This is my friend,
 In whose sweet praise
 I all my days
Could gladly spend!

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Sermon *“From a Servant to a Servant” Mark 10:32–45*

Introduction:

Do you recognize this phrase? “That I may live under Him in His kingdom and serve Him in everlasting righteousness, innocence and blessedness.” For us Lutherans we recognize this from the meaning Luther wrote for the second article of the Apostles’ Creed – I believe in Jesus Christ.

What does this mean?

I. Christ came to serve

As one would study the article, one can see that the meaning begins with a description of Jesus being the true Son of God and true Man. The article then proceeded to describe what Christ has done for us. “He has redeemed me a lost and condemned creature, purchased and won me for all sin, death and the power of the devil.”

We boldly confess along with Christ. He would suffer under Pontius Pilate, be crucified, die and be buried. He was very clear on this matter.

This is how He would serve His Heavenly Father and us. He did not come to gain glory and establish Himself as the earthly king of Israel. He came in servant form to serve. This is our confession. This is our faith. We proclaim the Lord’s death until He comes.

II. We become a servant

The meaning of the article then answers the question why. Why did He do this? It was so that we may be His own and serve Him in His kingdom in everlasting righteousness, innocence and blessedness.

For, we cannot serve God on our own. We are sinful and thus our service to God and to others is lacking. We are limited. We cannot help everyone but Christ can. We become tired and fatigue but Christ neither slumbers or sleep. We get overwhelmed Christ called on His Father for help. We grumble and complain. Christ went forth uncomplaining like a lamb to the slaughter. We fade away and become helpless. Christ will never fade away. He is the eternal and almighty God who came in flesh to serve us and deliver us.

All this He did for us because we could not do it. He became the servant so that His service covers us. His perfect righteousness covers us. His perfect innocence covers our imperfections and sin. His perfect blessedness covers our lack of joy in serving God and others.

Christ did this for us so that we may stand before God in His kingdom, holy, perfect and acceptable in His sight. We are now able to serve God and others. God grant us the strength and wisdom to do so.

Conclusion:

James and John, and we remember their mother too, did understand that Christ was about to establish Himself as King. They made their request to serve along Christ in His kingdom. Jesus answered their request with a question. “Can you suffer the baptism that He would suffer?” To this they said yes. And they did, both of these men would suffer because of the Gospel. James would die as a martyr. John would be tortured and exiled to the island Patmos. They didn’t fully understand it at this time. But Christ gave them the strength to proclaim the good news.

The same strength and courage Christ gave to His disciples are the same strength and courage God gives to us today. We may be weak and frail. We may be limited in time and in space. We may be limited due to our sinfulness, our sinful nature but Christ still considers us as one who has served God and others in righteousness, innocence and blessedness.

T AMEN T

The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

Apostles’ Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life T everlasting. Amen.**

Prayer of the Church

- P Let us pray for ourselves, the Church around the world, and all people in their various circumstances.
 For the Church here and wherever people gather around Word and Sacrament, that God would move us to true repentance so that we reflect in our lives the love that He has written on our hearts, let us pray to the Lord.
- C **Loving Father, hear our prayer.**
- P For the clergy and lay leaders of the Church, that God would help them call the repentant back, enable healing across painful divisions, and teach catechumens of all ages the message of salvation, let us pray to the Lord.
- C **Have mercy on us, O Holy Spirit.**
- P That our Lord would bring about understanding across political borders, between racial, generational, economic, and cultural differences, and within families of all sizes and shapes, let us pray to the Lord.
- C **Lord of the nations and Prince of Peace, listen to our plea.**
- P For teachers and students, social workers and counselors, police and all first responders, that God would keep them safe and healthy, guiding them in crises and sustaining them in chronic problems, let us pray to the Lord.
- C **Father in heaven, hear our prayer.**
- P For all who are in exile from home, those who have been incarcerated, and any who have not been treated with human dignity, that God would surround them with supportive individuals and organizations, let us pray to the Lord.
- C **Spirit of truth, increase their patience and hope that many may rejoice together.**
- P For those near and dear to us, *[including . . .]*, people everywhere who seek healing and peace, and those known only to God, that our Lord would heal, restore, and console them, let us pray to the Lord.

C Lord Jesus, come to their aid.

P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of the bitter sufferings and death of Your Son, Jesus Christ, our Lord.

C Amen.

Offertory *LSB 159*

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

+ SERVICE OF THE SACRAMENT +

Preface *LSB 160*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

C Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini *LSB 163*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution

Distribution Hymns

“Your Table I Approach” *LSB 628*

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.
- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.
- 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.
- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,

O God, my peace and light.

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“Christ Sits at God's Right Hand” **LSB 564**

- 1 Christ sits at God's right hand,
His saving work complete,
To reign till ev'ry foe will lie
Beneath His feet—
All that the Father planned,
The Son sought to fulfill,
When first He said, “Lord, here am I
To do Your will.”

- 2 Christ was that priest God swore,
Uniquely First and Last,
Who would in righteousness and love
Be unsurpassed:
“A priest forevermore,”
An oath God would not break,
“A priest within the order of
Melchizedek.”

- 3 Christ's altar was the tree,
Where on the world's behalf
He shed a blood, unlike the blood
Of goat or calf,
To seal God's guarantee
Of grace that cannot fail;
With blood He entered for our good
Behind the veil.

- 4 What costly sacrifice
To cover human sin!
Who but Christ Jesus had the right
To enter in?
His blood, that sprinkled price,
So we might be assured
That our inheritance in light
Has been secured.

- 5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.

From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

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P The body and blood of our Lord Jesus Christ strengthen and preserve you in body
and soul to life everlasting. Depart T in peace.
C **Amen.**

Nunc Dimittis *LSB 165*

C **Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of
ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Collect

A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to
come in the Holy Supper of Your Son's body and blood. Keep us firm in the true
faith throughout our days of pilgrimage that, on the day of His coming, we may,
together with all Your saints, celebrate the marriage feast of the Lamb in His
kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Benediction *LSB 166*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C Amen.

Closing Hymns “Love Divine, All Loves Excelling” *LSB 700*

- 1 Love divine, all loves excelling,
Joy of heav’n, to earth come down!
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter ev’ry trembling heart.

- 2 Breathe, O breathe Thy loving Spirit
Into ev’ry troubled breast;
Let us all in Thee inherit;
Let us find Thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

- 3 Come, Almighty, to deliver;
Let us all Thy life receive;
Suddenly return, and never,
Nevermore Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.

- 4 Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee,
Changed from glory into glory,
Till in heav’n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise!

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Coloring Page "Jesus Came to Serve"

