



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville
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lcms.org cidlcms.org

Pastor: Rev. Rodney Blomquist (217) 824-4705
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Worship:

- Saturday: 6:15 p.m.
- Sunday: 9:15 a.m.
- Sunday School: 10:30 a.m. *(Located in the church basement)*
- Sunday Morning Fellowship: 10:30 a.m.
- Adult Bible Class: 10:45 a.m.

Office Hours:

- Monday: 9 a.m. – 3 p.m.;
- Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*
- Friday, 9 a.m. – Noon

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From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

*Word Search: **King***

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [| - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Registering for afterschool Catechizing Classes

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass It On

From the office of the Central Illinois District LCMS

For Advent 1: November 29, 2020

Imagine the scene at a convention of demons. All of them would bring ideas to trick, tempt, and mislead people. For they want to drag with them down the eternal drain as many of us as possible!

One might say, “Let’s tempt people with money.” Another might say, “We’ll get them to crave power.” Still another might offer, “Sensual and sexual stuff can prove very alluring.”

What about God and His Word? “Let’s cast doubt on what the Bible says about our existence,” a demon might suggest. “If people don’t think we are real, they’ll let their guard down.” Another could say, “Well, let’s raise doubts about many teachings of the Bible.” Another could add, “Why stop there? Let’s set people to wondering whether there can be any such thing as truth!”

The suggestions could come faster and faster, so rapidly that the secretary of the meeting hardly keeps track of them all. Finally, Satan himself might contribute the crowning idea. “We can do all that,” he could say, “but we should concentrate our greatest effort on one point.”

What point? “Let’s convince people that these matters can all wait. They have plenty of time.”

Sunday begins the church year season of Advent, which anticipates the coming of Christ. During Advent, Christians pray in effect, “Great God, interrupt us.”

In words to be read at our church service on Sunday, the prophet Isaiah asked the Lord to “rend the heavens and come down . . . and remember not iniquity forever.” For those with faith in Christ as Savior, this is nothing to fear. St. Paul wrote that God “will sustain you to the end, guiltless in the day of our Lord Jesus Christ.”

Jesus interrupts us now through His Word, and at length by His coming again. Maybe today!

WORSHOP FOLDER
FIRST SUNDAY IN ADVENT
A New Church Year
November 28 & 29, 2020

As We Gather

The Church Year begins by taking us to the scene of our Lord’s final entry into Jerusalem that great and holy week. Yes, Christmas is at hand. Surely the preparations for the celebration of His incarnation, His earthly birth of the Virgin Mary, are already well under way. But wait a moment. We enter this new year already knowing why He became incarnate of the Holy Spirit for us and for our salvation, which is only by way of His passion, death, and resurrection. We begin by continuing to “wait for the revealing of our Lord Jesus Christ” on the Last Day (1 Corinthians 1:7), sustained by Him now in the forgiveness of our sins, guiltless and ready. In readiness, we boldly pray that our Lord comes to rescue and save us.



Order of Divine Service III LSB 184

Opening Hymn “The Advent of Our King” *LSB 331*

- 1 The advent of our King
 Our prayers must now employ,
 And we must hymns of welcome sing
 In strains of holy joy.

- 2 The everlasting Son
 Incarnate deigns to be,
 Himself a servant’s form puts on
 To set His servants free.

- 3 O Zion’s daughter, rise
 To meet your lowly King,
 Nor let your faithless heart despise

The peace He comes to bring.

4 As judge, on clouds of light,
He soon will come again
And His true members all unite
With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His

Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C Amen.

Who did the King come to save?

+ SERVICE OF THE WORD +

Introit

P Behold, your king is coming to you;
righteous and having salvation.

**C To you, O LORD,
I lift up my soul.**

P O my God, in you I trust; let me not be put to shame;
let not my enemies exult over me.

**C Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.**

Gloria Patri LSB 186

**C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

What does the King bring?

Kyrie LSB 186

**C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis LSB 187

P Glory be to God on high:

C and on earth peace, goodwill toward men.

**We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.**

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Prayer of the Day

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading Isaiah 64:1–9

¹Oh that you would rend the heavens and come down, that the mountains might quake at your presence— ²as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, and that the nations might tremble at your presence! ³When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. ⁴From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. ⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? ⁶We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. ⁸But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

L This is the Word of the Lord. **C Thanks be to God.**

Describe the awesomeness of our God?

Psalm

P ¹Give ear, O Shepherd of Israel,
 you who lead Joseph like a flock!
You who are enthroned upon the cherubim, shine forth.

C ²**Before Ephraim and Benjamin and Manasseh,
stir up your might
and come to save us!**

P ³Restore us, O God;
 let your face shine, that we may be saved!

C ⁴**O LORD God of hosts,
how long will you be angry with your people's prayers?**

P ⁵You have fed them with the bread of tears
and given them tears to drink in full measure.

C **⁶You make us an object of contention for our neighbors,
and our enemies laugh among themselves.**

P ⁷Restore us, O God of hosts;
let your face shine, that we may be saved!

When God shines His face on us, we are

Epistle 1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L This is the Word of the Lord. C **Thanks be to God.**

Who will keep us in faith till the day of the Lord?

Verse for Advent 1

A Alleluia. Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

Alleluia LSB 190

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel Mark 11:1–10

P The Holy Gospel according to St. Mark, the eleventh chapter.

C **Glory to You, O Lord.**

¹When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, “What are you doing, untying the colt?” ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!”

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

Who will come again as our King?

Highlight any and all words and phrases that declares Jesus King.

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Hymn of the Day “Savior of the Nations, Come” *LSB 332*

1 Savior of the nations, come,
Virgin’s Son, make here Your home!

- Marvel now, O heav'n and earth,
That the Lord chose such a birth.
- 2 Not by human flesh and blood,
By the Spirit of our God,
Was the Word of God made flesh—
Woman's offspring, pure and fresh.
- 3 Here a maid was found with child,
Yet remained a virgin mild.
In her womb this truth was shown:
God was there upon His throne.
- 4 Then stepped forth the Lord of all
From His pure and kingly hall;
God of God, yet fully man,
His heroic course began.
- 5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.
- 6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.
- 7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.
- 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Sermon *"The King Cometh" Mark 11:1-10*

Introduction:

Christ the king is not a tale of a servant becoming a king. It is not how a humble man won the love of the people and in turn they made Him their king. It is an account of how Christ our King is our Savior.

I. His first entrance was as a humble servant

When He entered into Jerusalem, it wasn't to become the King of Israel. He is the Son of God. He is the Son of David. He comes from a line of kings in Israel. He was not there to claim His birth right as king. Though what He did before the week was over was as heroic, and even more so than any earthly king could accomplish.

Christ entered Jerusalem as a humble servant. He was there to serve both the Father and us. He came as one who was to carry out a task that would bring salvation to the world.

And that task was to suffer the wrath of God in our place. It was to offer His life in our place as payment for the sins of the world. It was to be buried and then rise again on the third day, fulfilling Scriptures. This way He has secured for us the forgiveness of sins, life and salvation. And for His Father, He reconciled Him to us so that He could and will accept us as His Children.

The people who welcomed Jesus as King were right. They did not chant, "Make Him King." They acknowledged Him as King. And some day we will get to acknowledge Him as King in His presence.

II. His next arrival will be as an exalted King

Christ will come again. It is not to establish Himself as King. That He did when He was on earth. The Father had Him ascend into heaven to sit at His right hand. All authority has been placed under His rule, His reign. He is our King today.

And now we await His return. We do want to see our King with our own eyes. And when He comes again, He will still serve the Father in heaven and us. He will raise the dead, judge the living and the dead, and gather all the Children of God into His presence and deliver us to the Father in heaven and to our eternal home.

The celebration will not stop. There will be no suffering and death after He comes. There will be no one to oppose Him. There will not be enemies of our faith in Christ to attack us. We will be safe and sound in the presence of our King. There will be peace, an everlasting peace.

Conclusion:

The account Christ being King is not a rag to riches tale. It is not an inspiring story of how we can go from humble beginnings to making it big. It is not a historical recording of a man born in a log cabin and becoming President of the United States.

It is the account of how our King is our Savior. And we pray that God would keep us in the one true faith till life everlasting so that we may welcome our King and live in His kingdom now and forever.

T AMEN T

Offertory *LSB 192*

**C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.**

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Almighty God, our Father, we give You thanks that You bring us once again into a new Church Year whereby we confess and proclaim Your great love for the world in the sending of Your only-begotten Son as the Child of the Virgin Mary, the Lamb proclaimed by John the Baptist, the teacher of the holy apostles, the sacrifice for the sins of the world on the cross, and the risen Savior of all, who will come again in glory on the Last Day. Lord, keep us in this confession and faith, and bless its proclamation throughout the world. Lord, in Your mercy,

C hear our prayer.

P Supply Your whole Church on earth with faithful pastors and laborers who will continually feed and lead Your people, rightly proclaiming Your Word, administering Your Holy Sacraments, and caring for all in their charge. Guard and bless Your servant [*name*], our Synod President, and [*name*], our District President. Lord, in Your mercy,

C hear our prayer.

P That we may live in peace and safety, we ask You to continually bless those in the authority of government, the President and Congress of the United States, the governor and legislature of this state/commonwealth, and all those who make, administer, and judge our laws.

Grant that they rule according to Your good pleasure by Your grace. Lord, in Your mercy,

C hear our prayer.

P Comfort, O Lord, all who are in trouble, danger, or illness, [*especially . . .*]. Grant healing, peace, and courage for all bearing their crosses to Your praise and honor. Lord, in Your mercy,

C hear our prayer.

Individual petitions may be added here.

P As Your dear Son, our Lord Jesus Christ, came down to us at Christmas and now comes to us by Your Spirit in Your Word, we pray for His final coming to deliver us all in the great day of the resurrection of the dead and the life of the world to come. Even so, come, Lord Jesus. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer *LSB 196*

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Hymns

"Prepare the Royal Highway" *LSB 343*

1 Prepare the royal highway;
The King of kings is near!
Let ev'ry hill and valley
A level road appear!
Then greet the King of Glory
Foretold in sacred story:

ref Hosanna to the Lord,
For He fulfills God's Word!

2 God's people, see Him coming:
Your own eternal king!
Palm branches strew before Him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you! Refrain

3 Then fling the gates wide open
To greet your promised king!
Your king, yet ev'ry nation

Its tribute too should bring.
All lands, bow down before Him!
All nations, now adore Him! Refrain

4 His is no earthly kingdom;
It comes from heav'n above.
His rule is peace and freedom
And justice, truth, and love.
So let your praise be sounding
For kindness so abounding: Refrain

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“The King Shall Come When Morning Dawns” **LSB 348**

1 The King shall come when morning dawns
And light triumphant breaks,
When beauty gilds the eastern hills
And life to joy awakes.

2 Not as of old a little child,
To bear and fight and die,
But crowned with glory like the sun
That lights the morning sky.

3 Oh, brighter than the rising morn
When Christ, victorious, rose
And left the lonesome place of death
Despite the rage of foes.

4 Oh, brighter than that glorious morn
Shall dawn upon our race
The day when Christ in splendor comes
And we shall see His face.

5 The King shall come when morning dawns
And light and beauty brings.
Hail, Christ the Lord! Your people pray:
Come quickly, King of kings!

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Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.
C **Amen, amen, amen.**

Closing Hymn “Come, Thou Long-Expected Jesus”*LSB* 338

- 1 Come, Thou long-expected Jesus,
 Born to set Thy people free;
 From our fears and sins release us;
 Let us find our rest in Thee.
 Israel’s strength and consolation,
 Hope of all the earth Thou art,
 Dear desire of ev’ry nation,
 Joy of ev’ry longing heart.
- 2 Born Thy people to deliver;
 Born a child and yet a king!
 Born to reign in us forever,
 Now Thy gracious kingdom bring.
 By Thine own eternal Spirit
 Rule in all our hearts alone;
 By Thine all-sufficient merit
 Raise us to Thy glorious throne.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Coloring Page

