



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

1010 North Webster
Taylorville, IL 62568
(217) 824-8148

E-mail: Trinitychurch@ctitech.com
(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville
Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

Vacancy Pastor: Rev. Rodney Blomquist *Emeritus* (217) 824-4705

Trinity Lutheran Preschool: (217) 824-8148

Trinity Lutheran ChildCarePLUS: (217) 287-2229

childcareplus@ctitech.com

Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. *(Located in the church basement)*

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*

Friday, 9 a.m. – Noon

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From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

With the COVID vaccine now being administered, we will continue to keep you updated as when we can increase the number of people in attendance. Until God keep you in the one true faith till life everlasting.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

*Word Search: **Authority***

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [| - standing in respect; ▭ - kneeling to receive a blessing or show respect; ▭ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Registering for afterschool Catechizing Classes

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass It On

From the office of the Central Illinois District LCMS

For 4th Sunday after Epiphany: January 31, 2021

“A new teaching with authority!” That is what people exclaimed after hearing Jesus. This story is told in a Bible passage to be read this Sunday at our church service, Mark 1:21-28.

What would make people today regard a spiritual message as authoritative or impressive? Many would make an assessment based upon how genuine the proclaimers of the message seem to be. There must be something to what they say, it becomes easy to think, if they seem sincere.

To be sure, Jesus was sincere. Yet people can be sincerely wrong. Jesus was not wrong, though.

What else might impress people today about a spiritual message and those who bring it? Perhaps it would be not only sincere belief but also broad-based investigation, consulting many others. Scientific research works this way. This appeals to Americans in particular, who can tend to think that the greater number of people must have the greater truth.

But this is exactly the opposite of what Mark reports that people found so impressive about Jesus: “they were astonished at his teaching, for he taught them as one who has authority, and not as the scribes.” The scribes of Jesus’ day were constantly citing the opinions of others, yet Jesus spoke with His own authority. As God’s own Son from eternity, He needs no footnotes.

Jesus showed His authority over even demonic forces when he drove out an unclean spirit. Now, that’s authority: He speaks, and things happen. This is the creative authority of God.

Yet Jesus did not ultimately deal with sin and evil in the world this way. He came to give His life, a ransom for many. He died bearing the sin of the world.

He rose from the dead, to defeat your enemies and be your Lord. Now, that’s authority for you.

WORSHIP FOLDER

FOURTH SUNDAY AFTER THE EPIPHANY

Jesus’ Authority and Power

January 29 & 31, 2021

As We Gather

In today’s Gospel from Mark 1, we are reminded of Jesus’ divine authority in His teaching to the people and also in His power over evil spirits. This power and authority was foretold by prophets such as Moses, pointing to the One who would fulfill all things as the long-awaited perfect prophet and Savior. In that power and authority, Christ has won our victory through His death and rising, and we are blessed with freedom in that faith to be used to His glory in service to others.



Order of Divine Service III LSB 184

Opening Hymn “Blessed Jesus, at Your Word” LSB 904

- 1 Blessed Jesus, at Your Word
 We are gathered all to hear You.
 Let our hearts and souls be stirred
 Now to seek and love and fear You,
 By Your teachings, sweet and holy,
 Drawn from earth to love You solely.

- 2 All our knowledge, sense, and sight
 Lie in deepest darkness shrouded
 Till Your Spirit breaks our night
 With the beams of truth unclouded.
 You alone to God can win us;
 You must work all good within us.

3 Gracious Savior, good and kind,
Light of Light, from God proceeding,
Open now our heart and mind;
Help us by Your Spirit's pleading.
Hear the cry Your Church now raises;
Hear and bless our prayers and praises.

4 Father, Son, and Spirit, Lord,
Praise to You and adoration!
Grant that we may trust Your Word,
Confident of our salvation,
While we here below must wander,
Till we sing Your praises yonder.

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

Jesus has the authority to what according to the words above?

+ SERVICE OF THE WORD +

Introit

- P Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.
- C **Blessèd is the one whose transgression is forgiven,
whose sin is covered.**
- P Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
- C **I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD," and you forgave the
iniquity of my sin.**
- P Therefore let everyone who is godly offer prayer to you at a time when you may be
found;
surely in the rush of great waters, they shall not reach him.
- C **You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance.**
- C **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

When are the most blessed by God?

Kyrie *LSB 186*

- C **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis *LSB 187*

- P Glory be to God on high:
- C **and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Prayer of the Day

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Who helps us through dangerous times?

Old Testament Reading Deuteronomy 18:15–20

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

L This is the Word of the Lord.

C **Thanks be to God.**

Who put the words in the prophets' mouths?

Psalm

P ¹Praise the LORD!

I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

C ²**Great are the works of the LORD,
studied by all who delight in them.**

P ³Full of splendor and majesty is his work,
and his righteousness endures forever.

C ⁴**He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.**

P ⁵He provides food for those who fear him;
he remembers his covenant forever.

C ⁶**He has shown his people the power of his works,
in giving them the inheritance of the nations.**

P ⁷The works of his hands are faithful and just;
all his precepts are trustworthy;

C ⁸**they are established forever and ever,
to be performed with faithfulness and uprightness.**
P ⁹He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!
C ¹⁰**The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!**

*For what works, especially for us, do we praise
God?*

Epistle 1 Corinthians 8:1–13

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God. ⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

L This is the Word of the Lord. C **Thanks be to God.**

*Who should we be concerned about before we speak
or act?*

Verse Mark 1:22a

P Alleluia, They were astonished at His teaching, for He taught them as one who had authority.

Alleluia LSB 190



Holy Gospel Mark 1:21–28

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

Who has authority over all things?

Highlight all and any words or phrase that describes this authority Jesus has.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.**

Hymn of the Day “Son of God, Eternal Savior” *LSB 842*

- 1 Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race,
 You our Head, who, throned in glory,
 For Your own will ever plead:
 Fill us with Your love and pity,
 Heal our wrongs, and help our need.

- 2 As You, Lord, have lived for others,
 So may we for others live.
 Freely have Your gifts been granted;
 Freely may Your servants give.
 Yours the gold and Yours the silver,
 Yours the wealth of land and sea;
 We but stewards of Your bounty
 Held in solemn trust will be.

- 3 Come, O Christ, and reign among us,
 King of love and Prince of Peace;
 Hush the storm of strife and passion,
 Bid its cruel discords cease.
 By Your patient years of toiling,
 By Your silent hours of pain,
 Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.

- 4 Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race:

By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.

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Sermon "With Authority Still to This Day " Mark 1:21-28

Introduction:

Out text states that Christ taught as one who had authority. What does this mean?

I. In His Teaching

As it still does today, it means that He had an outstanding handle on the subject matter. We have been drowned in information about this coronavirus. So, much so, it is hard to know who to believe or not to believe. Usually, it is settled by listening to someone who has authority in the matter. This means, their information is concise and up to date.

This concept can be applied to Jesus. He knew His topic matter well. He was an expert in it. From early on in His youth He learned the Word of God. He mastered the Scriptures, the Old Testament, of His time. He had a deep understanding of the message of the gospel of God. He had a deep understanding that the Scriptures were about Him and His call to be our Savior and Lord.

So, when He preached and taught, He did so with authority. Plus His Word could penetrate the heart bringing the grace, forgiveness and salvation Christ would win for us on the cross and at the empty tomb.

His Word today still carries the same authority. As we hear, read and ponder on His Word, Christ penetrates our hearts bringing to us the grace and forgiveness of God. He cleanses us of our sins and sustains our faith in Him as Lord and Savior. His Word still has the creative power shown when He created the world. Today it still creates faith in our hearts. His Word is still the authoritative Word on matters concerning who is God and what He has done. It is still the final word on what is a God-pleasing life.

II. In His rule over all even the unclean spirits

His Word still has the authority to rule over all things even the unclean spirits. Christ demonstrated His authority by silencing and casting out demons. He silenced them so that they could not undermine His work of redemption. Christ wanted the people to know the greater work He would do. Casting out demons was amazing. Making demons hold their tongues was awesome. But Christ's death and resurrection would crush them. And until then, Christ would reveal Himself as the Savior when it was the right time.

Many of us will never experience seeing Christ cast out demons. But knowing He has authority

even over our most powerful enemy, Satan, brings us comfort even still today.

He has authority over sickness, death and an uncertain future. At His command, these things serve His people. He is able to work all things to our good. This COVID-19 has moved the churches to reach more and more people through social media. Each congregation reaches hundreds and thousands with the Word of God. It is much like the dispersion in the first century of Christianity. The Word of God spread throughout the world as Christians came in contact with more and more people.

Someday Christ will put an end to this virus. It may not be till the end of days. Yet, until then He will use it. Some of us will be called to heavenly home for death has no hold us. And someday we will stand with Christ and the whole Church. Thus, the uncertainty of our future is wiped out. We may face economical and national upheavals, but we have the certainty of our everlasting life in heaven because Christ is in authority and has authority over all things.

Conclusion:

Many a false prophet will try to take the authority of Christ and use it to command away disease and natural disasters. Christ has the authority alone to do such things. No one can just call on the name of Lord to command such things as if it our right to do so.

We may call on Christ to use His authority over all things to guard, protect and deliver us according to His good and gracious will. But we cannot wear it as a sword as if we control His authority.

Christ has called us through His Word to trust Him to use His authority in ways best for us all. Yet, there is one authority that we can call upon with all certainty. We can call on Christ to work His grace and forgiveness within our hearts. We can do so because He has revealed to us that this is His good and gracious will.

So, we do. We call on Christ to use His authority to forgive us our sins and keep us in the one true faith till life everlasting.

T AMEN T

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Offertory *LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.**

Prayer of the Church

P Let us pray for the Church of God and for all people according to their needs. Gracious Lord, we give You thanks for the gift of the Holy Scriptures, both Law and Gospel, in which we see our sin and see Your love in our Savior. As Christ is true Prophet and Savior of this world, give us faith to continue to hear His voice and find comfort in His work of salvation. Bless the proclamation of the Word, and raise faithful servants who will share Your commands and the forgiveness that comes through Christ. Lord, in Your mercy,

C **hear our prayer.**

P Ever-giving Lord, grant continued faith by Your Holy Spirit through the hearing of Your Word that we be fed and nourished. Produce in us good fruit for the sake of selves and others, that we not cause others to stumble but to walk firmly in Your ways. Lord, in Your mercy,

C **hear our prayer.**

P All-powerful Lord, at whose Word and authority even unclean and evil spirits submit and obey, hinder the work of Satan in our lives that Your kingdom and victory be known to all. Give Your peace and presence to those who suffer any affliction, [*including . . .*]. Enable us to be a blessing to those in their time of need. Lord, in Your mercy,

C **hear our prayer.**

Additional petitions may follow.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer *LSB 196*

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Hymns

“Jesus Comes Today with Healing” *LSB 620*

1 Jesus comes today with healing,

Knocking at my door, appealing,
Offering pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
“Come and taste the blessed feast.”

- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursed tree.
- 4 God descends with heav'nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.
- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

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“Oh, for a Thousand Tongues to Sing” **LSB 528**

- 1 Oh, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,

The triumphs of His grace!

- 2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy name.
- 3 Jesus! The name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin;
He sets the pris'ner free.
His blood can make the foulest clean;
His blood avails for me.
- 5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.
- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

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Nunc Dimittis *LSB 199*

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the
face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving *LSB 200*

- A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.**

Benedicamus *LSB 202*

- A Bless we the Lord.
C **Thanks be to God.**

Benediction *LSB 202*

- P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.
C **Amen, amen, amen.**

Closing Hymn “Abide, O Dearest Jesus *LSB 919*

- 1 Abide, O dearest Jesus,
Among us with Your grace
That Satan may not harm us
Nor we to sin give place.
- 2 Abide, O dear Redeemer,
Among us with Your Word,
And thus now and hereafter
True peace and joy afford.
- 3 Abide with heav’nly brightness
Among us, precious Light;
Your truth direct and keep us
From error’s gloomy night.
- 4 Abide with richest blessings
Among us, bounteous Lord;
Let us in grace and wisdom
Grow daily through Your Word.
- 5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.
- 6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

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Acknowledgments

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Coloring Page *Jesus taught in the Synagogue*

