



**TRINITY LUTHERAN CHURCH**  
**Of the Lutheran Church Missouri Synod (LCMS)**  
**Central Illinois District (CID)**

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*(Announcements & Calendars can be found @ our Web Site:*  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )

**Facebook:** Trinity Lutheran Taylorville  
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lcms.org      cidlcms.org

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**Worship:**

- Saturday: 6:15 p.m.
- Sunday: 9:15 a.m.
- Sunday School: 10:30 a.m. *(Located in the church basement)*
- Sunday Morning Fellowship: 10:30 a.m.
- Adult Bible Class: 10:45 a.m.

**Office Hours:**

- Monday: 9 a.m. – 3 p.m.;
- Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*
- Friday, 9 a.m. – Noon

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## **From the Pastor**

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

## **For younger children**

*Word Search: **King/Sheep***

*[Underline or highlight this word or phrase throughout the Divine Service]*

A Sunday School lesson can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

5<sup>th</sup> graders and older: Mark the service with directional arrows [ ↗ ] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [ | - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

## **For older children especially those who are in or have in the past studied Luther's Small Catechism**

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

## **Adults/parents**

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

### **Registering for afterschool Catechizing Classes**

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

### **Pass It On**

#### **From the office of the Central Illinois District LCMS**

*In preparation for Proper 29 – November 22, 2020*

Our society today may speak often of big-picture thinking, yet it can be remarkably short-sighted. It doesn’t think a lot about the past, giving little attention to history. As for the future, it fails to think very far ahead. It tends to be wrapped up in the present moment and the near term.

The current church year ends this coming Sunday. The world’s year runs until December 31, of course, but the church ends its year earlier.

Here’s a reminder: It’s later than you think.

The church year ends in contemplation about “last things”: death, the end of the world and the return of Christ, and resurrection. However long we live, these topics never lose their importance. For it IS later than we may think.

A pastor was talking with a woman whose child was enrolled in a church preschool. He told her that the best thing the church had ever done for him was, in effect, getting him ready to die. It got him ready for the “last things.” She wondered, though. Really, she asked? Was that truly THE most significant thing the church had done for him? Wouldn’t he want to think again and single out something, perhaps, more immediate?

However, the pastor stuck with his original statement. The apostle Paul wrote, “If in Christ we have hope in this life only, we are of all people most to be pitied.” Then, *in words that*

*will be read in our church service this Sunday*, he went on: “But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep” (1 Corinthians 15:19-20). “Firstfruits” indicates more to come.

Those who die in Christ do so confiding in His promise to raise them up too. With such God-given faith, they can take the long view. *Join us.*

**WORSHIP FOLDER**  
**LAST SUNDAY OF THE CHURCH YEAR—PROPER 29**  
**People of His Pasture**  
**November 21 & 22, 2020**

**As We Gather**

Today is the Last Sunday of the Church Year. This Sunday is traditionally filled with themes of Christ’s roles as King and Judge. But consider these words from Psalm 95: “We are the people of His pasture and the sheep of His hand.” We are God’s chosen sheep. He is our Shepherd. We follow Him as He goes to seek the lost, bring back the stray, and bind up the injured.



**Order of Divine Service** *LSB 151*

**Opening Hymn “The King Shall Come When Morning Dawns”** *LSB 348*

- 1 Christ sits at God’s right hand,  
His saving work complete,  
To reign till ev’ry foe will lie  
Beneath His feet—  
All that the Father planned,  
The Son sought to fulfill,  
When first He said, “Lord, here am I  
To do Your will.”
  
- 2 Christ was that priest God swore,  
Uniquely First and Last,  
Who would in righteousness and love  
Be unsurpassed:  
“A priest forevermore,”  
An oath God would not break,  
“A priest within the order of  
Melchizedek.”
  
- 3 Christ’s altar was the tree,  
Where on the world’s behalf  
He shed a blood, unlike the blood

Of goat or calf,  
To seal God's guarantee  
Of grace that cannot fail;  
With blood He entered for our good  
Behind the veil.

4 What costly sacrifice  
To cover human sin!  
Who but Christ Jesus had the right  
To enter in?  
His blood, that sprinkled price,  
So we might be assured  
That our inheritance in light  
Has been secured.

5 Then let us now draw near,  
Washed in that precious flood  
And enter the Most Holy Place  
By Jesus' blood.  
From hearts that are sincere,  
Let tongues our hope profess,  
And trust anew God's faithful grace  
That we confess.

6 All praise to Christ we bring,  
Our Lord who intercedes,  
Our great High Priest enthroned above  
Who knows our needs;  
And to the Father sing  
Our songs of thankful praise,  
Who with the Spirit reigns in love  
For endless days.

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**Opening Sentences Psalm 95:1–3a, 6–7**

P Oh come, let us sing to the Lord;  
C **let us make a joyful noise to the rock of our salvation!**  
P Let us come into His presence with thanksgiving!  
C **For the Lord is a great God.**  
P Oh come, let us worship and bow down.  
C **For He is our God,**  
P and we are the people of His pasture,  
C **and the sheep of His hand.**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

*Who alone can forgive sins?*

+ SERVICE OF THE WORD +

### **Introit**

P In keeping with his promise we are looking forward to a new heaven and a new earth,  
the home of righteousness.

C **O LORD, make me know my end and what is the measure of my days;  
let me know how fleeting I am!**

P Behold, you have made my days a few handbreadths,  
and my lifetime is as nothing before you.

C **And now, O Lord, for what do I wait?  
My hope is in you.**

P Deliver me from all my transgressions.  
Do not make me the scorn of the fool!

C **Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my tears!**

**For I am a sojourner with you, a guest, like all my fathers.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

P In keeping with his promise we are looking forward to a new heaven and a new earth,  
the home of righteousness.

*Who is hope?*

**Kyrie** *LSB 152*

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

**This Is the Feast** *LSB 155*

C **This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Collect of the Day**

P Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*For whom did Christ prepare the kingdom?*

**Old Testament Reading Ezekiel 34:11–16, 20–24**

<sup>11</sup>“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . . <sup>20</sup>“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

L This is the Word of the Lord. C **Thanks be to God.**

*Who will seek out the sheep?*

**Psalm**

P <sup>1</sup>Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!

C <sup>2</sup>**Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!**

P <sup>3</sup>For the LORD is a great God,  
and a great King above all gods.  
C **<sup>4</sup>In his hand are the depths of the earth;  
the heights of the mountains are his also.**  
P <sup>5</sup>The sea is his, for he made it,  
and his hands formed the dry land.  
C **<sup>6</sup>Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!**  
P <sup>7</sup>For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.

*Describe God.*

**Epistle 1 Corinthians 15:20–28**

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

L This is the Word of the Lord. C **Thanks be to God.**

*How many does it take to save us from the punishment of our sins?*

**Alleluia and Verse LSB 156**

C **Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

**Holy Gospel Matthew 25:31–46**

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

<sup>31</sup>[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave

me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup>Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup>And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup>And when did we see you sick or in prison and visit you?’ <sup>40</sup>And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ <sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup>Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

P This is the Gospel of the Lord. C **Praise to You, O Christ.** t

*Who will separate the sheep from the goats?*

*Highlight any words or phrases that points to Jesus as being our only Savior.*

**Hymn of the Day** “Christ Sits at God's Right Hand” *LSB 564*

- 1 Christ sits at God’s right hand,  
His saving work complete,  
To reign till ev’ry foe will lie  
Beneath His feet—  
All that the Father planned,  
The Son sought to fulfill,  
When first He said, “Lord, here am I  
To do Your will.”
  
- 2 Christ was that priest God swore,  
Uniquely First and Last,  
Who would in righteousness and love  
Be unsurpassed:  
“A priest forevermore,”  
An oath God would not break,  
“A priest within the order of  
Melchizedek.”
  
- 3 Christ’s altar was the tree,  
Where on the world’s behalf  
He shed a blood, unlike the blood  
Of goat or calf,

To seal God's guarantee  
Of grace that cannot fail;  
With blood He entered for our good  
Behind the veil.

4       What costly sacrifice  
          To cover human sin!  
Who but Christ Jesus had the right  
          To enter in?  
His blood, that sprinkled price,  
          So we might be assured  
That our inheritance in light  
          Has been secured.

5       Then let us now draw near,  
          Washed in that precious flood  
And enter the Most Holy Place  
          By Jesus' blood.  
From hearts that are sincere,  
          Let tongues our hope profess,  
And trust anew God's faithful grace  
          That we confess.

6       All praise to Christ we bring,  
          Our Lord who intercedes,  
Our great High Priest enthroned above  
          Who knows our needs;  
And to the Father sing  
          Our songs of thankful praise,  
Who with the Spirit reigns in love  
          For endless days.

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## **Sermon** *"On the Shoulders of One" 1 Corinthians 15:20–28*

### Introduction:

No one man can do it alone. But there is an exception to this rule. When it comes to our salvation there is only one Man, the God-Man Jesus Christ. Here is how Scriptures reveals this to us.

### I. In Him are all made alive

It begins with the creation of the world. Adam and Eve were created perfect. They were without sin. Therefore, there was no death in the world. It would be the sin of Adam that would bring death into the world. By one man's sin death entered into this world.

The relation between God and man, man with man and man with nature was devastated. Once in harmony they are at odds with each other. This is why much of our suffering and troubles of life can be blamed one man, Adam. For, if he had not sinned, death would not have entered the world. But it has. And there is nothing we can do about it. We are helpless and at the mercy of sin and death. That is until one Man came into the world, the God-Man Jesus Christ.

I use the phrase God-Man to describe Jesus because He is God. He is eternal without beginning or end. He created this world and universe along with the Father and the Holy Spirit. He is almighty, all knowing and present everywhere. He is truly God.

And at the Father's command He came to this earth to take on our human flesh and blood. He became Man so that He alone could fulfill the Law's demands for us. He could suffer the wrath of God and die as payment for our sins. No one man could do this. But being God and Man, Christ could and did win for us our salvation.

The proof of this is His resurrection from the dead. If Christ had not risen from the dead, we would still be in our sin and death would reign over us. But death could hold Christ powerless. Christ has power over death and has defeated this enemy. In doing so, He defeats our sinfulness by washing away our sin with His blood. He defeats Satan by taking his power away when He removes the threat of punishment and death from us.

No one else could do this. And surely we can't do anything that pay for our sins. We are not to burden our hearts and minds with attempting to try. Luther described himself and it truly applies to us all. We are beggars when comes to the salvation of our souls and the forgiveness of sins. We truly have nothing to offer or to give. We must rely on the generosity and the goodness of God to give us this gift.

God has called us by the gospel, enlightened us His gifts so that we trust and believe this to be true. Our salvation lies on the shoulders of Christ alone.

## II. He places all things in subjection to the Father

And Scriptures goes on to tell us, that Christ has brought all things under His rule. This means everything is under His rule. And as our King, He conquered all His enemies as well as ours. They are the same triple enemies, sin, death and the devil. The last enemy He conquered was death as I mentioned above.

Now, we await the day on which Christ will put all things under the rule of the Father. On that day, He will make all things subject to the Father. We will once again or better yet, we will continue to be Children of the Father.

We will see the Father who created us, protected us and delivered us from evil. We will see the Father's love for us with our own eyes. The separation from our Heavenly Father that Adam's and our own sin has caused will be completely gone.

And again this is due to Christ alone. He gets all the glory, honor and praise on this matter. He has done all the work. He will personally present us to the Father. No one else will and definitely not by ourselves. For to stand before the Father without Christ leaves us to stand before the Father with all our sins and rebellious ways still attached to us. It is Christ who makes us holy in the sight of Christ. It is Christ who washes away our sins. It is Christ who will raise us up from the dead and He fashion used Himself.

Conclusion:

Yes, our salvation rests on the shoulders of Christ and Him alone. This He has revealed to us so that we know and understand how sin came into the world by one man and how by one Man, the Son of God is able and has secured for us our salvation.

All glory, honor and praise be to Jesus Christ, our Lord, King, Redeemer and Savior.

T AMEN T

### Apostles' Creed

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

### Prayer of the Church

- P Dear heavenly Father, You promise to seek the lost. We pray for all those who have wandered away from Your Church. We pray that You would strengthen us to reach out to them, to receive them with open arms and open hearts when they return home. Hear our prayer, O Lord.
- C **Give ear to our cry.**
- P Lord, You promise to strengthen the weak. Send Your strength and courage to all those who need it, to the aging, the lonely, the tired, and the vulnerable. Protect and defend them from the wolves of this world. Hear our prayer, O Lord.
- C **Give ear to our cry.**
- P Lord, You promise to feed Your sheep with good pasture. Raise up faithful servants and shepherds to share the nourishment of Your Word and Sacraments with all Your sheep. Hear our prayer, O Lord.
- C **Give ear to our cry.**
- P Lord, You promise to rescue Your flock from all enemies. Guard and keep us from the enemies of sin, death, and Satan. Lead us away from temptation and always closer to the arms of our Good Shepherd. Hear our prayer, O Lord.
- C **Give ear to our cry.**
- P Lord, You promise to bind up the injured. Bring Your healing to all those who suffer now through injury, illness, and oppression, [*especially . . .*]. Heal them according to Your good and gracious will. Hear our prayer, O Lord.
- C **Give ear to our cry.**
- P Lord, by Your Word You have told us that the last enemy to be destroyed is death. As we await the return of Jesus and the resurrection of the dead, we still grieve and mourn when the enemy of death strikes our friends and family. Be near all those who are mourning the death of loved ones, [*especially . . .*]. Comfort them with the hope of the resurrection to eternal life. Hear our prayer, O Lord.
- C **Give ear to our cry.**
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord.
- C **Amen.**

### Lord's Prayer

- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory**

forever and ever. Amen.

**Hymns**

“Crown Him with Many Crowns” *LSB 525*

- 1       Crown Him with many crowns,  
          The Lamb upon His throne;  
Hark how the heav'nly anthem drowns  
          All music but its own.  
Awake, my soul, and sing  
          Of Him who died for thee,  
And hail Him as thy matchless king  
          Through all eternity.
  
- 2       Crown Him the virgin's Son,  
          The God incarnate born,  
Whose arm those crimson trophies won  
          Which now His brow adorn:  
Fruit of the mystic rose,  
          Yet of that rose the stem,  
The root whence mercy ever flows,  
          The babe of Bethlehem.
  
- 3       Crown Him the Lord of love.  
          Behold His hands and side,  
Rich wounds, yet visible above,  
          In beauty glorified.  
No angels in the sky  
          Can fully bear that sight,  
But downward bend their wond'ring eyes  
          At mysteries so bright.
  
- 4       Crown Him the Lord of life,  
          Who triumphed o'er the grave  
And rose victorious in the strife  
          For those He came to save.  
His glories now we sing,  
          Who died and rose on high,  
Who died eternal life to bring  
          And lives that death may die.
  
- 5       Crown Him the Lord of heav'n,  
          Enthroned in worlds above,  
Crown Him the king to whom is giv'n  
          The wondrous name of Love.

Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is king of all.

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**“Come, Let Us Join Our Cheerful Songs” *LSB 812***

- 1       Come, let us join our cheerful songs  
          With angels round the throne;  
Ten thousand thousand are their tongues,  
          But all their joys are one.
- 2       “Worthy the Lamb that died,” they cry,  
          “To be exalted thus!”  
“Worthy the Lamb,” our lips reply,  
          “For He was slain for us!”
- 3       Jesus is worthy to receive  
          Honor and pow’r divine;  
And blessings more than we can give  
          Be, Lord, forever Thine.
- 4       Let all creation join in one  
          To bless the sacred name  
Of Him who sits upon the throne  
          And to adore the Lamb.

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**Thank the Lord *LSB 164***

- C   Thank the Lord and sing His praise; tell ev’ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

**Benediction *LSB 166***

- P   The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.**
- C   Amen.**

**Closing Hymn “Lift High the Cross”*LSB 837***

- ref   Lift high the cross, the love of Christ proclaim  
          Till all the world adore His sacred name.
- 1       Come, Christians, follow where our Captain trod,

- Our king victorious, Christ, the Son of God. Refrain
- 2      Led on their way by this triumphant sign,  
The hosts of God in conqu'ring ranks combine. Refrain
- 3      All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. Refrain
- 4      O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. Refrain
- 5      Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain
- 6      So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

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**Acknowledgments**

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