



**TRINITY LUTHERAN CHURCH**  
**Of the Lutheran Church Missouri Synod (LCMS)**  
**Central Illinois District (CID)**

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*(Announcements & Calendars can be found @ our Web Site:*  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )

**Facebook:** Trinity Lutheran Taylorville  
Or: Trinity Lutheran Church Taylorville Illinois

lcms.org    cidlcms.org

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**Worship:**

- Saturday: 6:15 p.m.
- Sunday: 9:15 a.m.
- Sunday School: 10:30 a.m. *(Located in the church basement)*
- Sunday Morning Fellowship: 10:30 a.m.
- Adult Bible Class: 10:45 a.m.

**Office Hours:**

- Monday: 9 a.m. – 3 p.m.;
- Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*
- Friday, 9 a.m. – Noon

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## **From the Pastor**

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

## **For younger children**

*Word Search: **Wedding/Feast***

*[Underline or highlight this word or phrase throughout the Divine Service]*

A Sunday School lesson can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

5<sup>th</sup> graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [| - standing in respect; ▭ - kneeling to receive a blessing or show respect; ▭ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

## **For older children especially those who are in or have in the past studied Luther's Small Catechism**

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

## **Adults/parents**

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another excise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

### **Registering for afterschool Catechizing Classes**

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

### **Pass It On**

#### **From the office of the Central Illinois District LCMS**

*In preparation for Proper 23 – October 11, 2020*

A young man soon to graduate from college hurried up to his favorite professor and said, “I’ve got awesome news. I’ve been accepted into law school.”

“Great,” said the professor. “Then what?”

“I’ll study hard and graduate, pass the bar examination, and become a practicing attorney.”

“Great. Then what?”

“I’ll join a law firm, maybe in time start my own.”

“Great. Then what?”

“I’ll argue cases, perhaps write articles on the law. Who knows? Someday I might even get to be a judge.”

“Then what?”

Answers no longer came so readily. “Well . . . after a long career, I will retire and enjoy myself.”

“Then what?”

“Eventually, I’ll die.”

This time the professor didn’t ask, but it occurred to the young man: “Then what?” He had no answer. What can you say if death has swallowed you up? He was feeling swallowed up right then and there.

The young man walked home as if wearing a pall. And was that a tear in his eye?

The wage paid by sin is death, the Bible says. It goes on, though.

*In a passage to be read in our church service this Sunday, Isaiah the prophet wrote that God “will swallow up . . . the covering that is cast over all peoples . . . He will swallow up death forever; and the Lord God will wipe away tears from all faces” (Isaiah 25:7-8).*

“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord” (Romans 6:23).

Isaiah continued: “It will be said on that day, ‘Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation’” (Isaiah 25:9).

## WORSHIP NOTES

### NINETEENTH SUNDAY AFTER PENTECOST—PROPER 23

At the Table of God  
October 10 & 11, 2020

#### As We Gather

“Come to the table.” In our daily experiences, there is no invitation that is more readily received and fully appreciated. To be at the table is to be assured of nourishment and refreshment. In Psalm 23, we are told of a table that is prepared under challenging circumstances. Yet, even there, the cup of God’s blessing overflows. Our gathering for worship and our coming to the Table of the Lord is a weekly experience of overflowing blessing filled with signs of God’s gracious presence. We rejoice that we are invited to His amazing table!



#### Order of Divine Service *LSB 151*

#### Opening Hymn “*To Your Temple, Lord, I Come*” *LSB 981*

- 1 To Your temple, Lord, I come,  
For it is my worship home.  
This earth has no better place,  
Here I see my Savior’s face.
  
- 2 I through Him am reconciled,  
I through Him become Your child.  
Abba, Father, give me grace  
In Your courts Your love to trace.
  
- 3 While Your glorious praise is sung,  
Touch my lips, unloose my tongue  
That my joyful soul may bless  
Christ the Lord, my righteousness.
  
- 4 While the prayers of saints ascend,  
God of love, to mine attend.

Hear me, for Your Spirit pleads;  
Hear, for Jesus intercedes.

5 While I listen to Your Law,  
Fill my soul with humble awe  
Till Your Gospel bring to me  
Life and immortality.

6 While Your ministers proclaim  
Peace and pardon in Your name,  
Through their voice, by faith, may I  
Hear You speaking from the sky.

7 From Your house when I return,  
May my heart within me burn,  
And at evening let me say,  
“I have walked with God today.”

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**Opening Sentences** Psalm 9:2; 33:20–22; 122:1

P I was glad when they said to me,  
C **“Let us go to the house of the Lord!”**  
P I will be glad and exult in You;  
C **I will sing praise to Your name, O Most High.**  
P Our soul waits for the Lord;  
C **He is our help and our shield.**  
P For our heart is glad in Him, because we trust in His holy name.  
C **Let Your steadfast love, O Lord, be upon us, even as we hope in You.**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination.*

P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

*What does God do for and with us in order that we may come into His presence?*

+ SERVICE OF THE WORD +

**Introit**

P I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.

C **I will greatly rejoice in the LORD;  
my soul shall exult in my God,**

P for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,

C **as a bridegroom decks himself like a priest with a beautiful headdress,  
and as a bride adorns herself with her jewels.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

P I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.

*What has God clothed us with so that we can come into His presence?*

**Kyrie** LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

**Gloria in Excelsis** *LSB 154*

- A Glory to God in the highest, and peace to His people on earth.
- C **Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Prayer of the Day**

- P Let us pray.  
Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen**

*We ask God to deal with us according to His what?*

**Old Testament Reading** *Isaiah 25:6–9*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. <sup>7</sup>And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. <sup>8</sup>He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

- L This is the Word of the Lord.                      C **Thanks be to God.**

*Someday when we sit at the feast God has prepared for us, what will not be there?*

**Psalm**

- C **<sup>1</sup>The LORD is my shepherd;  
I shall not want.  
<sup>2</sup>He makes me lie down in green pastures.  
He leads me beside still waters.  
<sup>3</sup>He restores my soul.  
He leads me in paths of righteousness for his name’s sake.  
<sup>4</sup>Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me;  
your rod and your staff, they comfort me.**

**<sup>5</sup>You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.  
<sup>6</sup>Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD forever.**

*What has this Good Shepherd done for us?*

**Epistle Philippians 4:4–13**

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. <sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

L     This is the Word of the Lord.                   C     **Thanks be to God.**

*From whom does peace come?*

**Alleluia and Verse LSB 156**

C     **Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

**Holy Gospel Matthew 22:1–14**

P     The Holy Gospel according to St. Matthew, the twenty-second chapter.

C     **Glory to You, O Lord.**

<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads

and invite to the wedding feast as many as you find.’<sup>10</sup> And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. <sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

*Who has prepared the wedding feast for you to attend?*

*Continue to highlight all the phrases that describes what God has done for us?*

**Hymn of the Day** “The Lord’s My Shepherd, I’ll Not Want” *LSB 710*

- 1 The Lord’s my shepherd, I’ll not want;  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.
- 2 My soul He doth restore again  
And me to walk doth make  
Within the paths of righteousness,  
E’en for His own name’s sake.
- 3 Yea, though I walk in death’s dark vale,  
Yet will I fear no ill;  
For Thou art with me, and Thy rod  
And staff me comfort still.
- 4 My table Thou hast furnishèd  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.
- 5 Goodness and mercy all my life  
Shall surely follow me;  
And in God’s house forevermore  
My dwelling place shall be.

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## Sermon *"Beyond Our Understanding" Philippians 4:4-13*

### Introduction:

Most people see achieving "peace of mind" as a mental exercise. Techniques can be learned that would put our minds to peace. Exercise, eating right, working on relationships and meditation are just some of the techniques we learn in life. We tend to look at ourselves as being able to calm the mind and put worries and anxieties away. When these techniques fail, we are left looking only to ourselves and the danger of losing hope prevails.

Even as Christians we are tempted to look to ourselves and think what can I do to have peace of mind. I can pray more. I can read my Bible more. I can serve and help others.

### I. Guards our hearts and minds

All these things are fine and good. The Scriptures encourages us to do them. Paul even gives us a list here in our text about what we can do.

Yet, the peace that surpasses all understanding is the God of peace. It lies within Him. It is a peace that we cannot comprehend. His presence in our hearts creates a peace. It comes from His love for us. It comes with His forgiveness. It comes with His Holy Spirit who urges us on to pray with thanksgiving, to think of those things that are pure and holy, honorable and good.

It is not a mental exercise. It is the working of God within our hearts. Though, it is often in conflict with our sinful flesh that hangs on to worries and anxieties. Yet, we are to understand that this struggle is not a lack of faith, but the God of peace urging us to do just the opposite of what our fallen nature wants to do.

The peace of God is that He is presently within us as we struggle to put away anxieties and to offer up prayers in all situations with thanksgiving. He is working with us and for us.

### II. Teaches us contentment

And this is true in learning contentment. With all that we go through in life, the ups and downs, for better, for worse, for richer, for poorer, in sickness and in health, our Lord and Savior Jesus Christ is with us and within us. He has united us to Himself through Baptism so that we share in His death and resurrection. He has united Himself with us so that whatever we face in life He assures us that He has gone through them without sinning and will deliver us from trouble.

He works within our hearts the contentment that comes when things are going good, and especially when things are going bad. He reminds us that all things on earth are temporal and will soon come to end. He assures us that there will be a day when all the tears and sorrows of life will come to an end. He strengthens us to keep our attention on Him and His promises. It is His work that brings us contentment.

Conclusion:

It seems like it is still up to us trust God to do these things within us and for us. But, it is not. God grants us faith in Christ by the power of the Holy Spirit. As we hear His word and receive the body and blood of Christ in the Sacrament, He goes to work to bring us the peace that surpasses all understanding. He is not only is the producer of peace. He is the God of peace.

T AMEN T

**Apostles' Creed**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

**Prayer of the Church**

**P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.**

Hungry and thirsty we come to You, O Lord, and we pray You to supply us with all things needful to this body and life, and to teach us to receive Your gifts with thanksgiving. Lord, in Your mercy,

**C hear our prayer.**

**P With restless hearts we come to You, O Lord, and we pray that by faith we rest our hopes, dreams, anxieties, and needs upon Your everlasting arms and find contentment and peace. Lord, in Your mercy,**

**C hear our prayer.**

P Knowing that You have established Your Church by Your Word and Spirit and endowed her with the Means of Grace, we pray for those who serve us in Your name: for [name], our Synod President; [name], our District President; and for our pastors and church workers. Raise up those who will follow in their footsteps and serve You faithfully on our behalf. Lord, in Your mercy,

C **hear our prayer.**

P Knowing that all power is Yours both in heaven and on earth, we thank You for all the blessings bestowed upon us in this nation and for those who govern for the protection of the weak, the punishment of the evildoer, and the encouragement of virtue. Lord, in Your mercy,

C **hear our prayer.**

P Broken and wounded, we come to You, O Lord, for healing, comfort, and consolation. Hear us on behalf of all those who cry to You in any need, [*especially . . . and those we name in our hearts*], that Your gracious will be done and all be preserved in affliction and raised to everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P Mindful of the poor and those who struggle with daily needs, we ask You, O Lord, to grant us the good fruits of the earth and the fruits of our honest labors to supply what we need and for the poor, the needy, and the unemployed. Lord, in Your mercy,

C **hear our prayer.**

*Local concerns may be added here.*

P Bidden by Your Word, we come as Your baptized people to feast upon the very flesh of Christ in this bread and His blood in this cup. Grant us the Holy Spirit that we receive these holy gifts in faith and manifest the full fruits of repentance in lives of faith and obedience. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

**Offertory** *LSB 159*

C **What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Hymns

“Spread the Reign of God the Lord” *LSB 830*

- 1 Spread the reign of God the Lord,  
Spoken, written, mighty Word;  
Ev'rywhere His creatures call  
To His heav'nly banquet hall.
- 2 Tell how God the Father's will  
Made the world, upholds it still,  
How His own dear Son He gave  
Us from sin and death to save.
- 3 Tell of our Redeemer's grace,  
Who, to save our human race  
And to pay rebellion's price,  
Gave Himself as sacrifice.
- 4 Tell of God the Spirit giv'n  
Now to guide us on to heav'n,  
Strong and holy, just and true,  
Working both to will and do.
- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!
- 6 Lord of harvest, great and kind,

Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

*Public domain*

“In Thee Is Gladness” *LSB 818*

1           In Thee is gladness  
              Amid all sadness,  
              Jesus, sunshine of my heart.  
              By Thee are given  
              The gifts of heaven,  
              Thou the true Redeemer art.  
              Our souls Thou wakest,  
              Our bonds Thou breakest;  
              Who trusts Thee surely  
              Has built securely;  
              He stands forever: Alleluia!  
              Our hearts are pining  
              To see Thy shining,  
              Dying or living  
              To Thee are cleaving;  
              Naught can us sever: Alleluia!

2           Since He is ours,  
              We fear no powers,  
              Not of earth nor sin nor death.  
              He sees and blesses  
              In worst distresses;  
              He can change them with a breath.  
              Wherefore the story  
              Tell of His glory  
              With hearts and voices;  
              All heav'n rejoices  
              In Him forever: Alleluia!  
              We shout for gladness,  
              Triumph o'er sadness,  
              Love Him and praise Him  
              And still shall raise Him  
              Glad hymns forever: Alleluia!

*Public domain*

**Thank the Lord** *LSB 164*

**C   Thank the Lord and sing His praise; tell ev'ryone what He has done.  
      Let all who seek the Lord rejoice and proudly bear His name.  
      He recalls His promises and leads His people forth in joy**

with shouts of thanksgiving. Alleluia, alleluia.

**Benediction** *LSB 166*

P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.  
C **Amen.**

**Hymn** “O God, Our Help in Ages Past” *LSB 733 sts. 1–6*

1 O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:

2 Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defense is sure.

3 Before the hills in order stood  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

4 A thousand ages in Thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.

5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op’ning day.

6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

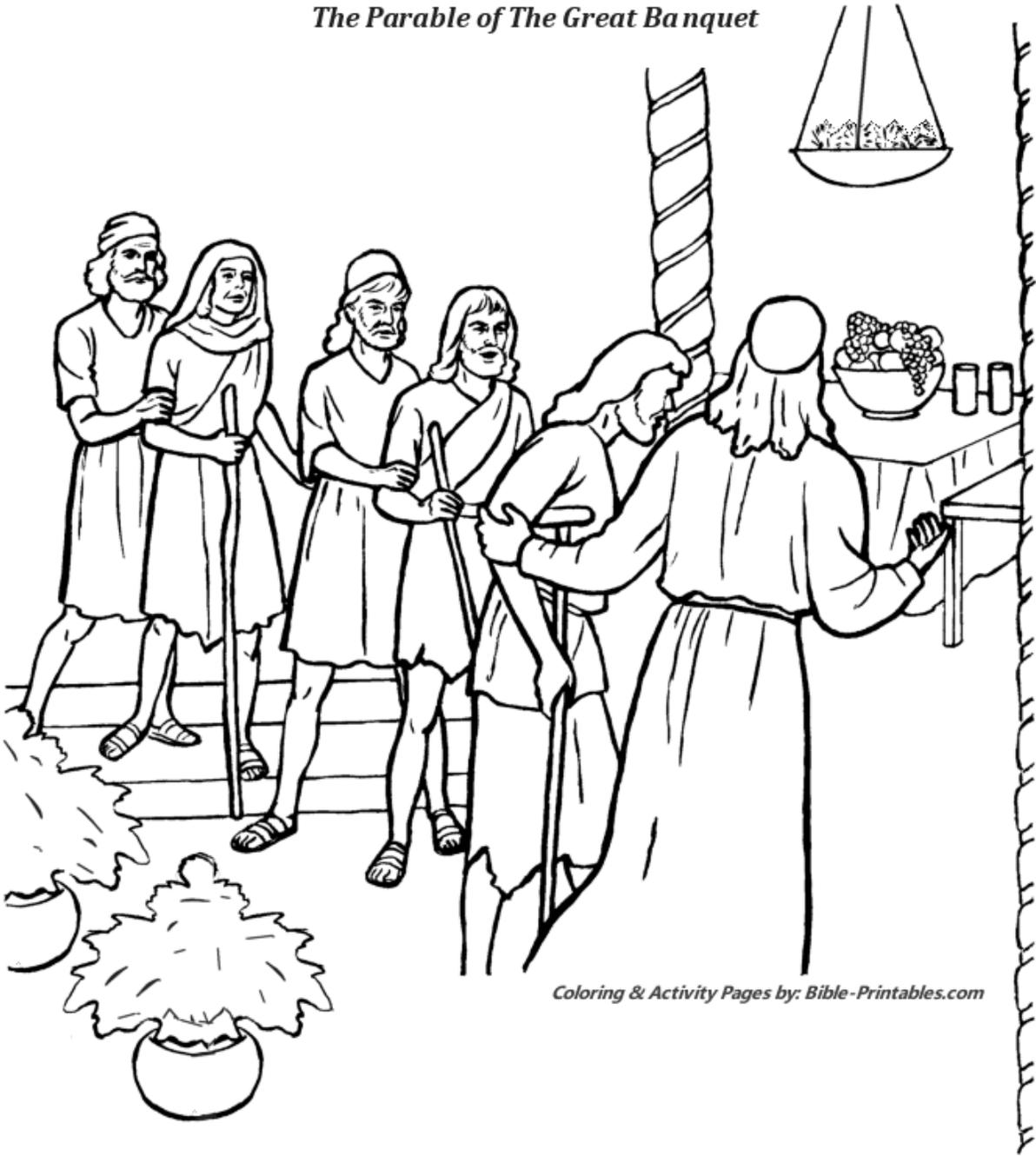
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Divine Service, Setting One from Lutheran Service Book  
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*The Parable of The Great Banquet*



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