



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

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www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville
Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

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Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. (*Located in the church basement*)

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; (*12:30 p.m. – 1:30 p.m. – Lunch*)

Friday, 9 a.m. – Noon

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From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

With the COVID vaccine now being administered, we will continue to keep you updated as when we can increase the number of people in attendance. Until God keep you in the one true faith till life everlasting.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

*Word Search: **Disciple/Disciples***

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [| - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊓ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Registering for afterschool Catechizing Classes

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass It On

From the office of the Central Illinois District LCMS

For 2nd Sunday after Epiphany: January 17, 2021

Expectations color our view of many things in life. Low expectations prove easy to meet and exceed. But we know that if our expectations run unreasonably high, we set ourselves up for disappointment.

After prophecies that had been issued over thousands of years, by the first century was there anyone who was still expecting the long-promised Messiah? Or had people just given up hope?

Maybe some had given up, but a passage to be read in our church service on Sunday (John 1:43-51) shows that the hope nonetheless remained alive. Philip went to his friend Nathaniel and said, “We have found him of whom Moses in the Law and also the prophets wrote” – Jesus of Nazareth.

When Philip brought the skeptical Nathaniel to Jesus, Jesus told Nathaniel, “Before Philip called you, when you were under the fig tree, I saw you.” That convinced Nathaniel, who said, “Rabbi, you are the Son of God! You are the King of Israel!”

Jesus answered, in effect, that Nathaniel had not seen anything yet: “you will see heaven opened, and the angels of God ascending and descending on the Son of Man.” Jesus had come to do more than get miraculous glimpses of people under far-away fig trees. He came to open heaven, to be Himself the bridge between heaven and earth. “For there is one God, and there is one mediator between God and men, the man Christ Jesus” (1 Timothy 2:5).

Often people acutely feel the need for the Lord’s help with one particular problem, or over one specific sin. Maybe you have felt this way.

If so, widen your expectations! Jesus came to reconcile you to God and give you peace with your Creator. He did this by His own death and resurrection.

Jesus famously taught people to pray, “Thy Kingdom come.” What great expectations!

WORSHIP FOLDER
SECOND SUNDAY AFTER THE EPIPHANY
A Temple of the Holy Spirit
January 16 & 17, 2021

As We Gather

Today we consider the Holy Spirit’s presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we are most thankful!



Order of Divine Service III LSB 184

Opening Hymn “*Open Now Thy Gates of Beauty*” **LSB 901**

- 1 Open now thy gates of beauty;
 Zion, let me enter there,
 Where my soul in joyful duty
 Waits for Him who answers prayer.
 Oh, how blessèd is this place,
 Filled with solace, light, and grace!

- 2 Gracious God, I come before Thee;
 Come Thou also unto me.
 Where we find Thee and adore Thee,
 There a heav'n on earth must be.
 To my heart, O enter Thou;
 Let it be Thy temple now!
- 3 Here Thy praise is gladly chanted;
 Here Thy seed is duly sown.
 Let my soul, where it is planted,
 Bring forth precious sheaves alone,
 So that all I hear may be
 Fruitful unto life in me.
- 4 Thou my faith increase and quicken;
 Let me keep Thy gift divine,
 Howsoe'er temptations thicken;
 May Thy Word still o'er me shine
 As my guiding star through life,
 As my comfort in all strife.
- 5 Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

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The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
 C **Amen.**

Before these words in Matthew 28:19-20, Christ said, "Go and make disciples, baptizing them in the name

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
 C **who made heaven and earth.**
 P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

As disciples of Jesus Christ, God's forgiveness gives us the power to be what?

+ SERVICE OF THE WORD +

Introit

P I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your salvation;

**C I waited patiently for the LORD;
he inclined to me and heard my cry.**

P He drew me up from the pit of destruction, out of the miry bog,
and set my feet upon a rock, making my steps secure.

**C He put a new song in my mouth, a song of praise to our God.
Many will see and fear, and put their trust in the LORD.**

P Blessèd is the man who makes the LORD his trust,
who does not turn to the proud, to those who go astray after a lie!

**C You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you!
I will proclaim and tell of them, yet they are more than can be told.**

- C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*According to the Introit above, what does God do
for His people, His disciples?*

Kyrie *LSB 186*

- C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis *LSB 187*

- P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

- P The Lord be with you.
C And with thy spirit.**

Prayer of the Day

- P Let us pray.
Almighty and everlasting God, who governs all things in heaven and on earth,
mercifully hear the prayers of Your people and grant us Your peace through all our
days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever.
C Amen.**

*What do we ask of God to do for us, His disciples
and all people?*

Old Testament Reading *1 Samuel 3:1–20*

¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was

rare in those days; there was no frequent vision. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. ¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." ¹¹Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." ¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him." ¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

L This is the Word of the Lord. C **Thanks be to God.**

What was Samuel's answer when God called him?

Psalm

- P ¹O LORD, you have searched me and known me
- C ²**You know when I sit down and when I rise up;
you discern my thoughts from afar.**
- P ³You search out my path and my lying down
and are acquainted with all my ways.
- C ⁴**Even before a word is on my tongue,
behold, O LORD, you know it altogether.**
- P ⁵You hem me in, behind and before,
and lay your hand upon me.

C **⁶Such knowledge is too wonderful for me;
it is high; I cannot attain it.**

P ⁷Where shall I go from your Spirit?
Or where shall I flee from your presence?

C **⁸If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!**

P ⁹If I take the wings of the morning
and dwell in the uttermost parts of the sea,

C **¹⁰even there your hand shall lead me,
and your right hand shall hold me.**

Where can a person go to hide from God?

Epistle 1 Corinthians 6:12–20

¹²“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

L This is the Word of the Lord. C Thanks be to God

Who dwells within us?

Verse Isaiah 49:3

P Alleluia. You are my servant, Israel, in whom I will be glorified.

Alleluia LSB 190



■ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel John 1:43–51

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”

⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

What does a disciple do with the Word of God?

Highlight words and phrase that describe a disciple and a disciples work and life.

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Hymn of the Day “Speak, O Lord, Your Servant Listens” *LSB 589*

1 Speak, O Lord, Your servant listens,
Let Your Word to me come near;

Newborn life and spirit give me,
Let each promise still my fear.
Death's dread pow'r, its inward strife,
Wars against Your Word of life;
Fill me, Lord, with love's strong fervor
That I cling to You forever!

2 Oh, what blessing to be near You
And to listen to Your voice;
Let me ever love and hear You,
Let Your Word be now my choice!
Many hardened sinners, Lord,
Flee in terror at Your Word;
But to all who feel sin's burden
You give words of peace and pardon.

3 Lord, Your words are waters living
When my thirsting spirit pleads.
Lord, Your words are bread life-giving;
On Your words my spirit feeds.
Lord, Your words will be my light
Through death's cold and dreary night;
Yes, they are my sword prevailing
And my cup of joy unfailing!

4 As I pray, dear Jesus, hear me;
Let Your words in me take root.
May Your Spirit e'er be near me
That I bear abundant fruit.
May I daily sing Your praise,
From my heart glad anthems raise,
Till my highest praise is given
In the endless joy of heaven.

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Sermon *"Who Found Whom?" John 1:43-51*

Introduction:

I haven't heard this phrase for a long time. Maybe you have. "I have found Jesus." It was popular during the "Jesus Movement" of the 70's and early eighties. It may still be around.

It wasn't long that Christians began to respond to this statement. "Jesus wasn't the one lost." It is a good response. It points us to what Christ has done to save us over against what we think we have to do in order to be saved.

I. Christ

We can see this in the calling of the first disciples. It was Jesus who did the calling. He was the one who found Philip and said, "Follow me."

It wasn't Philip who heard the Word of God and came running to Christ asking Him to come into His heart. It was Jesus who called Philip. It was in faith that Philip did and went quickly to find his brother, Nathaniel.

Now, Nathaniel wasn't exactly convinced Jesus was the Messiah. But after Jesus described him and his location, Nathaniel came to faith.

We are to understand that Christ came to us and called us to follow Him. Many of us were brought to faith through baptism. Christ came to us through the Word and water to make us His disciples.

It was there that we were united with Christ in His death and resurrection. It was through the water and the Spirit that we were made His disciples. And it has been His Word and His body and blood that have kept us as His disciples.

Other came to faith through the hearing of the Word of God.

II. Christ through us

Yes, there were others involved in our coming to faith. Someone brought the Word of God to us just as Philip brought Nathaniel to the Word made flesh.

For many of us, it was a parent, guardian or even our grandparents who brought to the Word at the Baptismal font. It was not their work that made us disciples of Jesus Christ. As I mentioned before, Christ does the work of uniting us to Himself and His death and resurrection.

It may have been a family member or friend who brought the Word to us. They spoke of the need for the forgiveness of sin and pointed to Christ as the one who takes away the sin of the world. Again it was not their work but that of the Holy Spirit who works through the Word to create and sustain saving faith in our hearts.

We may have been brought to church where we heard, "I forgive you all your sins in the name of the Father, and of the Son and of the Holy Spirit." Again it was not the work of the Pastor announcing the forgiveness of sin. It was Christ who worked through those words to wash away our sins.

The same is true of the Lord's Supper. It is not the work of my hands or your hands in placing the wafer and cup to our lips. It was the work of Christ whose body and blood He gives to us to cleanse of our sins, strengthen our faith and keep us in the one true faith till life everlasting.

Conclusion:

So, we do not claim any glory or praise in our coming to Christ. It was His work and His work alone by the power of the Holy Spirit through the Word.

Philip did say that he, Peter and Andrew had found the Messiah. But it was the call of Christ that made them disciples. And we can say, “We have found salvation in Christ.” Yet, we want others to know the peace and joy of knowing it was Christ who first found us. “We were blind but now we see. Were lost but now have been found.”

T AMEN T

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C **Amen.**

Offertory *LSB 192*

- C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.**

Prayer of the Church

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
Holy Spirit, from sin and sorrow set us free;
C **may we Your living temples be.**
P Spirit, inspire all people as they serve in their vocations. Grant them creativity, wisdom, discernment, and courage to follow where You lead. From sin and sorrow set us free;
C **may we Your living temples be.**
P Spirit, You are the Comforter sent from heaven. Bring Your comfort to all those who are suffering in grief, [*especially* . . .]. Point them to the hope of the resurrection to eternal peace and life with Jesus. From sin and sorrow set us free;
C **may we Your living temples be.**
P Spirit, strengthen all those who struggle with addictions. Break their bondage, lead them to get the help they need, and remind them that You dwell within them. From sin and sorrow set us free;
C **may we Your living temples be.**
P Spirit, aid all pastors, teachers, church planters, missionaries, musicians, and servants in Your Church. Embolden them as they plant and water the good seeds of the Gospel. We humbly ask You to provide growth where and when You will. From sin and sorrow set us free;
C **may we Your living temples be.**

- P Spirit, look with favor upon all who are sick, injured, and recovering, [*especially* . . .]. Have mercy upon them, and heal them according to Your good and gracious will. From sin and sorrow set us free;
- C **may we Your living temples be.**
- P Spirit, we commend all these things to Your infinite wisdom and guiding, for You live and reign with the Father and the Son, one God, now and forever.
- C **Amen.**

Lord's Prayer *LSB 196*

- P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
- C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Hymns

“Creator Spirit, by Whose Aid “*LSB 500*”

- 1 Creator Spirit, by whose aid
 The world's foundations first were laid,
 Come, visit ev'ry humble mind;
 Come, pour Your joys on humankind;
 From sin and sorrow set us free;
 May we Your living temples be.
- 2 O Source of uncreated light,
 The bearer of God's gracious might,
 Thrice-holy fount, thrice-holy fire,
 Our hearts with heav'nly love inspire;
 Your sacred, healing message bring
 To sanctify us as we sing.
- 3 Giver of grace, descend from high;
 Your sev'nfold gifts to us supply;
 Help us eternal truths receive
 And practice all that we believe;
 Give us Yourself that we may see
 The glory of the Trinity.
- 4 Immortal honor, endless fame
 Attend the_almighty Father's name;

The Savior-Son be glorified,
Who for all humankind has died;
To You, O Paraclete, we raise
Unending songs of thanks and praise.

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“God Himself Is Present” *LSB 907*

- 1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev’rence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

- 2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

- 3 Fount of ev’ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

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Nunc Dimittis *LSB 199*

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face
of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.**

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.
C **Amen, amen, amen.**

Closing Hymn “Hark, the Voice of Jesus Calling” *LSB 827*

1 Hark, the voice of Jesus calling,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?

2 Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God’s Word so richly yields.

3 For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.

4 Hearken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Coloring Pages

