



**TRINITY LUTHERAN CHURCH**  
**Of the Lutheran Church Missouri Synod (LCMS)**  
**Central Illinois District (CID)**  
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Taylorville, IL 62568  
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*(Announcements & Calendars can be found @ our Web Site:*  
*[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )*

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**Worship:**  
Saturday: 6:15 p.m.  
Sunday: 9:15 a.m.  
Sunday School: 10:30 a.m. *(Located in the church basement)*  
Sunday Morning Fellowship: 10:30 a.m.  
Adult Bible Class: 10:45 a.m.

**Office Hours:**  
Monday: 9 a.m. – 3 p.m.;  
Tuesday, Wednesday, Thursday: 9 a.m. – 5 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*  
Friday, 9 a.m. – Noon

**FROM THE PASTOR P. 2**  
**WORSHIP FOLDER** *with children and adult activities, P.3 (Coloring page P.25)*  
**MESSAGE** *“Yes! This is for Everyone” P.9*  
**& ANNOUNCEMENTS** *for May 31, 2020 on P.18*

### **From the Pastor:**

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

### **For younger children**

Here is an exercise for children beginning to read. Pick a word or name, for example: "Holy Spirit" since the theme today is "The Day of Pentecost." If you save a copy for them and if they know how to underline using the underlining command, they can do it on the computer. They can also use the highlight function. Otherwise let them use a printed version of the worship folder. Let them draw and color buildings, people and other pictures in the margins of the service folder.

5<sup>th</sup> & 6<sup>th</sup> graders can mark the service with directional arrows which indicate the direction of the activity during the worship service. This was discussed in class. They can label the different parts of the service. They also are familiar with the questions throughout the service folder.

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

### **For older children especially those who are in or have in the past studied Luther's Small Catechism**

Here is an exercise that will strengthen their understandings of the teachings of the Bible. Have them mark, underline and/or identify where in the Catechism these teachings are found. For example: Where the resurrection of Jesus Christ is mentioned, one would mark it with the "2<sup>nd</sup> Article." Or where the forgiveness of sin is mentioned, one would mark it with "3<sup>rd</sup> Article." They can call me anytime if they have questions.

If any of this can be done from a copy on a computer, they can send it to me attached to an Email.

### **Adults/parents**

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

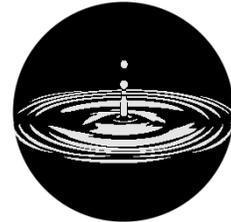
Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through the following or sections and journal thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

**WORSHIP FOLDER**  
**THE DAY OF PENTECOST**

The True Water of Life

May 30 & 31, 2020



**As We Gather**

What can “top” the story of Easter? For fifty days, the Church has exalted in the glory of the resurrection of Jesus, shouting, “The Lord is risen” and “He is risen indeed.” “This is the feast of victory” we’ve said and sung. But our risen Lord has told us there is more—there is something greater. Today, on the great fiftieth day of our celebration, the Lord poured out in a dramatic way the Holy Spirit. Not as if the Spirit has been absent until now, for wherever faith is, there is the evidence of the working of God the Holy Spirit. Not a different helper, but the one true triune God—Father, Son, and Holy Spirit—is poured out into the world. We hear the mighty acts of God in our own language to this day. We heard God the Father say at our Lord’s transfiguration, “Listen to Him.” Today our attention is diverted from the Holy Spirit as He means to tell us, “It is all about Jesus!”

In Jesus, the glory of God has come to enlighten our dark world and lives. In Jesus, the water of eternal life makes us alive forevermore. Remember the Christmas angels singing “Glory to God in the highest”? Then His true glory shined forth from the cross of His atoning suffering and death for us. Now the glory of His resurrection is made known in the living Word of God as it is spoken in many languages the world over and distributed through the Holy Sacraments. Now the only thing left is our final glorification, being raised completely to that new life on the day of our resurrection.

**Order of Divine Service I LSB 151**

**Opening Hymn** “O Holy Spirit, Enter In” **LSB 913**

1 O Holy Spirit, enter in,  
And in our hearts Your work begin,  
Your dwelling place now make us.  
Sun of the soul, O Light divine,  
Around and in us brightly shine,  
To joy and gladness wake us  
That we may be  
Truly living,  
To You giving

Prayer unceasing  
And in love be still increasing.

2 Give to Your Word impressive pow'r,  
That in our hearts from this good hour  
As fire it may be glowing,  
That in true Christian unity  
We faithful witnesses may be,  
Your glory ever showing.  
Hear us, cheer us  
By Your teaching;  
Let our preaching  
And our labor  
Praise You, Lord, and serve our neighbor.

3 O mighty Rock, O Source of life,  
Let Your dear Word, in doubt and strife,  
In us be strongly burning  
That we be faithful unto death  
And live in love and holy faith,  
From You true wisdom learning.  
Your grace and peace  
On us shower;  
By Your power  
Christ confessing,  
Let us see our Savior's blessing.

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*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Declaration of Grace**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

*The word, “Bestow,” means to “give” or “lay upon.” God the Father has given (bestowed) on us who?*

+ SERVICE OF THE WORD +

**Introit** *Ps. 104:24, 27–28, 30; antiphon: Liturgical Text*

Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleluia.

O LORD, how manifold are your works! In wisdom have you made them all;  
the earth is full of your creatures.

These all look to you,  
to give them their food in due season.

When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,  
and you renew the face of the ground.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleluia.

*“Kindle means to “start.” Who kindled in our hearts the love of  
Father?*

**Kyrie** *LSB 152*

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for  
the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to

- the Lord.  
C **Lord, have mercy.**  
A Help, save, comfort, and defend us, gracious Lord.  
C **Amen.**

**This Is the Feast** *LSB 155*

- C This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

**Prayer of the Day**

- P Let us pray.  
O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

*Who teaches and give us a right understanding of all things?*

**Old Testament Reading** *Numbers 11:24–30*

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the

cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

*When were these men able to prophesy, that is, speak the Word of God?*

**Psalm** *Psalm 25:1–15 (antiphon: v. 4)*

- <sup>1</sup>To you, O LORD, I lift up my soul.  
<sup>2</sup>O my God, in you I trust;  
let me not be put to shame;  
let not my enemies exult over me.  
<sup>3</sup>Indeed, none who wait for you shall be put to shame;  
they shall be ashamed who are wantonly treacherous.  
<sup>4</sup>Make me to know your ways, O LORD;  
teach me your paths.  
<sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my salvation;  
for you I wait all the day long.  
<sup>6</sup>Remember your mercy, O LORD, and your steadfast love,  
for they have been from of old.  
<sup>7</sup>Remember not the sins of my youth or my transgressions;  
according to your steadfast love remember me,  
for the sake of your goodness, O LORD!  
<sup>8</sup>Good and upright is the LORD;  
therefore he instructs sinners in the way.  
<sup>9</sup>He leads the humble in what is right,  
and teaches the humble his way.  
<sup>10</sup>All the paths of the LORD are steadfast love and faithfulness,  
for those who keep his covenant and his testimonies.  
<sup>11</sup>For your name’s sake, O LORD,  
pardon my guilt, for it is great.  
<sup>12</sup>Who is the man who fears the LORD?  
Him will he instruct in the way that he should choose.  
<sup>13</sup>His soul shall abide in well-being,  
and his offspring shall inherit the land.  
<sup>14</sup>The friendship of the LORD is for those who fear him,  
and he makes known to them his covenant.

<sup>15</sup>My eyes are ever toward the LORD,  
for he will pluck my feet out of the net.

**Second Reading** Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

*Who fill everyone in the house and gave them the ability to speak in our languages?*

**Alleluia and Verse** LSB 156

C **Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

**Holy Gospel** John 7:37–39

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

*Whom was Jesus talking about?*

*Throughout the rest of the service, underline or highlight the work of the Holy Spirit.*

**Hymn of the Day** “Creator Spirit, by Whose Aid” *LSB 500*

- 1 Creator Spirit, by whose aid  
The world’s foundations first were laid,  
Come, visit ev’ry humble mind;  
Come, pour Your joys on humankind;  
From sin and sorrow set us free;  
May we Your living temples be.
  
- 2 O Source of uncreated light,  
The bearer of God’s gracious might,  
Thrice-holy fount, thrice-holy fire,  
Our hearts with heav’nly love inspire;  
Your sacred, healing message bring  
To sanctify us as we sing.
  
- 3 Giver of grace, descend from high;  
Your sev’nfold gifts to us supply;  
Help us eternal truths receive  
And practice all that we believe;  
Give us Yourself that we may see  
The glory of the Trinity.
  
- 4 Immortal honor, endless fame  
Attend the\_almighty Father’s name;  
The Savior-Son be glorified,  
Who for all humankind has died;  
To You, O Paraclete, we raise  
Unending songs of thanks and praise.

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**Sermon** *Based on Acts 2:1–21*

Title:

“Yes! This is for Everyone”

Introduction:

At the feeding of the five thousand men plus women and children, (Imagine being at the back table in this gathering,) I have to imagine that one of the disciples had to ask this question of Jesus, “Everyone?” To which, Jesus answers, “Yes, everyone until they are full.”

Now, if this question was raise on Pentecost by any of the disciples, Jesus already had answered that question ten days before. He had told them before ascending into heaven, “Go and make

disciples of all nations...” And that Pentecost Sunday morning, He showed that His salvation is for everyone.

### I. Through languages

All the people that had gathered in Jerusalem may have been able to speak their own native tongue plus, Greek, Aramaic and possibly Hebrew. The Scriptures recorded that were devote men from every nation. So, maybe only one language was necessary to announce the good news of Jesus Christ.

But God chose to have the His message of salvation spoken in many different languages. This was to show that the message of salvation was to go out to all people. The Holy Spirit gave to the followers of Jesus the ability to speak in other languages. Just as God had scattered the people at the tower of Babel by confusing their tongues and thus spreading the people to go and fill the earth, the Holy Spirit gave those gathered on Pentecost the message of salvation so it would be spread throughout the world in many different languages.

The focus has changed for these devote people. They had been looking to Jerusalem for the news of the coming Messiah. They have heard the message that the Messiah had come. Their focus was now turned toward the world. They carried the message of salvation back to their homelands and beyond.

### II. Through people of all ages

This miracle on Pentecost alone would have been proof enough to show that the message of repentance and forgiveness was to be preached to all nations. Yet, God had put into place a prophecy that pointed to this Pentecost day. He would pour out His Holy Spirit on people no matter their station in life or their age.

The Old Testament reading for today showed that God did pour out His Holy Spirit. These devote men from all nations would have known of this incident in the wilderness. They would have learned it from Scriptures. They would have remembered the words of Moses, “If all of Israel were prophets.”

Now they see the fulfillment of the prophecy from the prophet Joel that the Spirit would be poured out on sons and daughters, servants and the elderly. There will be no limit to age or position in life. All will be able to carry the message and tell others of the grace of God through Jesus Christ.

Children along with adults will by the power of the Holy Spirit speak about how Christ died and rose again for our salvation. Young children singing “Jesus Loves Me;” elderly speaking prayers on their death beds; all carrying the message of hope and peace through Jesus and sharing it with others. Even in the work place, we carry the message of eternal life through Christ’s death and resurrection to others, even the minimum wage earner.

Conclusion:

There is to be no doubt in our hearts that the message of Christ's life, death, resurrection and ascension is to be proclaimed to everyone. The hesitation is only because of our sinfulness. God forgive us that we ever think that any group of people is to be isolated from the gospel of Jesus Christ.

God grant us the strength, the courage and the joy of proclaim the name of Jesus so that anyone who believes and calls upon the name of Jesus for the forgiveness of sin will be saved.

T AMEN T

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead**

**and the life T of the world to come. Amen.**

**Prayer of the Church**

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Lord God, heavenly Father, we offer before You our common supplications for the well-being of Your Church throughout the world. So guide and govern it by Your Holy Spirit, that all who profess themselves Christians be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Lord, in Your mercy,

**C hear our prayer.**

P Send down upon all ministers of the Gospel and upon the congregations committed to their care the healthful spirit of Your grace, that they please You in all things. Lord, in Your mercy,

**C hear our prayer.**

P Behold in mercy all who are in authority over us. Supply them with Your blessing, that they be inclined to Your will and walk according to Your Commandments. Lord, in Your mercy,

**C hear our prayer.**

P We humbly ask Your abiding presence in every situation that You would make known Your ways among us. Preserve those who travel, satisfy the wants of Your creatures, and help those who call upon You in any need, that they have patience in the midst of suffering and, according to Your will, be released from their afflictions. Lord, in Your mercy,

**C hear our prayer.**

*Individual petitions may be added here.*

P Merciful Father, Your dear Son, our Lord Jesus Christ, rose victorious over death and the grave. We remember with thanksgiving all Your servants who trusted in Christ and now stand in Your nearer presence, where all sorrows are turned to joy. Strengthen us in the confident hope of the resurrection of the dead and the life of the world to come, that we await with joy our reunion in Your heavenly kingdom. Lord, in Your mercy,

**C hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C Amen.**

**Offering**

**Offering Hymn** “For the Fruits of His Creation” *LSB 894*

- 1 For the fruits of His creation,  
    Thanks be to God.  
For His gifts to ev’ry nation,  
    Thanks be to God.  
For the plowing, sowing, reaping,  
Silent growth while we are sleeping,  
Future needs in earth’s safekeeping,  
    Thanks be to God.
- 2 In the just reward of labor,  
    God’s will is done.  
In the help we give our neighbor,  
    God’s will is done.  
In our worldwide task of caring  
For the hungry and despairing,  
In the harvests we are sharing,  
    God’s will is done.
- 3 For the harvests of the Spirit,  
    Thanks be to God.  
For the good we all inherit,  
    Thanks be to God.  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all, that love has found us,  
    Thanks be to God.

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**Offertory** *LSB 159*

- C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord’s house, in the midst of you, O Jerusalem.**

**Lord’s Prayer**

- C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Hymns

“To God the Holy Spirit Let Us Pray” *LSB 768*

- 1 To God the Holy Spirit let us pray  
For the true faith needed on our way  
That He may defend us when life is ending  
And from exile home we are wending.  
Lord, have mercy!
- 2 O sweetest Love, Your grace on us bestow;  
Set our hearts with sacred fire aglow  
That with hearts united we love each other,  
Ev’ry stranger, sister, and brother.  
Lord, have mercy!
- 3 Transcendent Comfort in our ev’ry need,  
Help us neither scorn nor death to heed  
That we may not falter nor courage fail us  
When the foe shall taunt and assail us.  
Lord, have mercy!
- 4 Shine in our hearts, O Spirit, precious light;  
Teach us Jesus Christ to know aright  
That we may abide in the Lord who bought us,  
Till to our true home He has brought us.  
Lord, have mercy!

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“Come, Holy Ghost, God and Lord” *LSB 497*

- 1 Come, Holy Ghost, God and Lord,  
With all Your graces now outpoured  
On each believer’s mind and heart;  
Your fervent love to them impart.  
Lord, by the brightness of Your light  
In holy faith Your Church unite;  
From ev’ry land and ev’ry tongue  
This to Your praise, O Lord, our God, be sung:

Alleluia, alleluia!

- 2       Come, holy Light, guide divine,  
Now cause the Word of life to shine.  
      Teach us to know our God aright  
      And call Him Father with delight.  
From ev'ry error keep us free;  
Let none but Christ our master be  
      That we in living faith abide,  
      In Him, our Lord, with all our might confide.  
      Alleluia, alleluia!
- 3       Come, holy Fire, comfort true,  
Grant us the will Your work to do  
      And in Your service to abide;  
      Let trials turn us not aside.  
Lord, by Your pow'r prepare each heart,  
And to our weakness strength impart  
      That bravely here we may contend,  
      Through life and death to You, our Lord, ascend.  
      Alleluia, alleluia!

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“Today Your Mercy Calls Us” **LSB 915**

- 1       Today Your mercy calls us  
      To wash away our sin.  
However great our trespass,  
      Whatever we have been,  
However long from mercy  
      Our hearts have turned away,  
Your precious blood can wash us  
      And make us clean today.
- 2       Today Your gate is open,  
      And all who enter in  
Shall find a Father's welcome  
      And pardon for their sin.  
The past shall be forgotten,  
      A present joy be giv'n,  
A future grace be promised,  
      A glorious crown in heav'n.
- 3       Today our Father calls us;  
      His Holy Spirit waits;  
His blessèd angels gather

Around the heav'nly gates.  
No question will be asked us  
How often we have come;  
Although we oft have wandered,  
It is our Father's home.

4 O all-embracing Mercy,  
O ever-open Door,  
What should we do without You  
When heart and eye run o'er?  
When all things seem against us,  
To drive us to despair,  
We know one gate is open,  
One ear will hear our prayer.

*Public domain*

**Thank the Lord** *LSB 164*

C Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

**Collect for the Word**

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

**Benediction** *LSB 166*

P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.

C **Amen.**

**Closing Hymn** "O Day of Rest and Gladness" *LSB 906*

1 O day of rest and gladness,  
O day of joy and light,  
O balm of care and sadness,  
Most beautiful, most bright;  
This day the high and lowly,  
Through ages joined to bless,  
Sing, "Holy, holy, holy,"

The triune God confess.

- 2      This day at earth's creation  
          The light first had its birth;  
This day for our salvation  
          Christ rose from depths of earth;  
This day our Lord victorious  
          The Spirit sent from heav'n,  
And thus this day most glorious  
          A threefold light was giv'n.
- 3      This day, God's people meeting,  
          His Holy Scripture hear;  
His living presence greeting,  
          Through bread and wine made near.  
We journey on, believing,  
          Renewed with heav'nly might,  
From grace more grace receiving,  
          On this blest day of light.
- 4      That light our hope sustaining,  
          We walk the pilgrim way,  
At length our rest attaining,  
          Our endless Sabbath day.  
We sing to Thee our praises,  
          O Father, Spirit, Son;  
The Church her voice upraises  
          To Thee, blest Three in One.

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**Acknowledgments**

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**TRINITY LUTHERAN CHURCH**

**Of the Lutheran Church Missouri Synod (LCMS)**

**Central Illinois District (CID)**

1010 North Webster

Taylorville, IL 62568

(217) 824-8148

**E-mail:** [Trinitychurch@ctitech.com](mailto:Trinitychurch@ctitech.com)

*(Announcements & Calendars can be found @ our Web Site:*

[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )

lcms.org

cidlcms.org

**Facebook:** Trinity Lutheran Taylorville

Or: Trinity Lutheran Church Taylorville Illinois

Pastor: Rev. Rodney Blomquist (217) 824-4705

Trinity Lutheran Preschool: (217) 824-8148

Trinity Lutheran ChildCarePLUS: (217) 287-2229

[childcareplus@ctitech.com](mailto:childcareplus@ctitech.com)

**Worship:**

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. *(Located in the church basement)*

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

**Office Hours:**

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 5 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*

Friday, 9 a.m. – Noon

**“SHARING WITH OUR FAMILY IN CHRIST”**

**May 30 & 31, 2020**

**+WORSHIP+**

**GROUPS OF TEN OR LESS:** We have begun to schedule groups of ten or less on the weekends and during the week for worship and to receive the Lord’s Supper. Call or Email the church office to schedule a time for you and your household. Private communion services can be scheduled for those who are still at high risk during this pandemic.

**DEBBIE PREHN** is still recovering following surgery at Decatur Memorial Hospital, Decatur, Illinois.

*If your cards or letters to Debbi have been returned to you, or if you wish to help Debbi out financially, you may mail them to Debbi Prehn, % Prudence Ishmael, 703 McAdam Drive, Taylorville, Illinois 62568.]*

**THOSE WITH ONGOING HEALTH CONCERNS:** Mike Seeley; Bonnie Hornbeck; Bill & Sharon Matthews; Lyle Reller, Paul Hartig, Teresa Burdick, Julie Eson and Debbi Prehn.

**NON-MEMBER CONCERNS:** Prayers for Rocky Moore, by his friends that work at the city departments;; A friend of Debbie Prehn – Chuck Hendricks; Darla Gatton (stroke) prayers have been asked for her; Denis Corso’s sister, Brenda, Barb Beck’s brother-in-law’s sister; Patti Esswein’s daughter; Norvella Arkebauer’s mother; Those suffering from natural and manmade disasters, especially friends and family members of our congregation; Regina Wilderman; Chris Owens, a stroke; Lillian Reller’s nephew, Lonnie, with health concerns; Barb Beck’s brother, Gary; Bill Schroyer; Lyle & Lillian’s grandson,. Londyn Kleimola- daughter of Leroy & Christy Kleimola and Donna Lucas –friend of the Matthews.

**MILITARY MEMBERS:** Marjorie Evans; Justin & Jared Misiosek; Andy Noblet; Richie Holmes, Brandon Mills; Peter Knope II, Shawn Durbin; Clayton Hays; and Andrew Soulsby

**MILITARY PERSONNEL CONNECTED TO OUR WORSHIPING FAMILY:** Nephews of Pastor & Tammy Blomquist; Lyle & Lillian Reller’s 3 grandsons (Kyle, Josh, and Jake; Patti Esswein’s sons, Gene & Billy Esswein: Ken Gatton’s grandson, Josh; Barb McMahon’s son, Peter Koepp; Joshua, the husband of Annie Plant; Lyle & Lillian Reller’s grandsons (Drake and Blake; Cory Bonacorsi – grandsons of Ella & Julius; and Natalie Durbin, wife of Shawn Durbin;

**CARDS AND NOTES FROM HOME NEEDED FOR New Address**–Peter Knope, 1376 Washington Street, Watertown, NY 13601-4541; Brandon Mills, PSC 94 Box 2416, APO AE 09824 and J.T & Marjorie Evans, 24847 Sanford Corners Road, Calcium, NY 13616-2258; Josh & Annie Plant, 13180 East Mesquite Flat Spring Drive, Vail, AZ 85641-2503; If your son, daughter, grandson or granddaughter is in the service and would like to hear from us, submit their addresses to the Church.

**THOSE LIVING OR CONVALESCING IN LONG TERM CARE FACILITIES OR AT HOME:** Taylorville Care: Bonnie Hornbeck, & Carrie Rhodes; Nokomis Rehabilitation & Health Care: Roberta Trelz; Springfield Mill Creek Alzheimer’s Special Care Center: Lou Silotto; Eastview Terrace, Sullivan: Rose Marie Smith; at their homes: Marie Fouts, Eilene Everlen, Jim & Margaret Muir

**LEARN/REVIEW** the teachings of the Bible by attending the Adult Confirmation Class. Just let Pastor know if you wish to attend.

► **LISTEN TO WORLDWIDE KFUE Radio**, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on **KFUE.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on

demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

**This week on KFuo.org**, we wish you a blessed Pentecost! Study Romans 13-15 on Sharper Iron (weekdays at 8:00 a.m. CT), worship with us in daily chapel services at 10:00 a.m. CT, and consider a curious theological topic with Pastor Bryan Wolfmueller on Cross Defense (6/1 at 2:00 p.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org)!

### **LISTEN TO THE LUTHERAN HOUR**

WTIM 96.1 FM or 870 am Sunday mornings @ 7:30 a.m.

*(If you wish to support the broadcast of the Lutheran Hour on our local radio station, you can write out a check to Trinity Lutheran Church and on the memo line write: "Lutheran Hour on WTIM." It costs \$30.00 a week. You can place the check in the offering plate or drop it off at the office during the week.)*

WLUI 89.7 or 100.1 FM Sunday afternoons @ 1 p.m.

*(Funds are needed to continue the support of this broadcast on WLUI. If you can contribute to this ministry, send your donations to Rev. Rich Harre, 5258 Golf Club Drive, Auburn, Illinois 62615)*

**WATCH LUTHERAN MINISTRIES** – “Worship Anew” on Television channel 49, Sunday Mornings @ 7:30 a.m. Also on Direct TV Channel 377 TCT @ 10:30 a.m.

**LISTEN TO LUTHERAN PUBLIC RADIO** at <http://lutheranpublicradio.org/iphone/>

**GO TO** [cidlcms.org](http://cidlcms.org) and check out *The GatePost*.

#### ► **WITNESS AND OUTREACH** *Pentecost*

John 7:37-39: The Festival of Pentecost is a day full of celebration. In the Old Testament, it was a festival of first fruits, similar to our celebration of Thanksgiving. People dropped everything they were doing and traveled to Jerusalem to offer God a tithe; the first fruits offering of thanksgiving to God for His blessing to them. God chose this day as the birthday of His Church. There would be no Church without the working of the Holy Spirit. The Holy Spirit brings faith through clear communication of God’s Word. Faith comes through hearing the Word. The celebration of Pentecost beckons us to keep breathing, inhaling the Spirit of God into our very souls and exhaling the Word of God to the world. Pentecost challenges us to keep ourselves always open to the Spirit who seeks us out. The Spirit calls and enlightens us to make ourselves available to God, where He equips us for His mission and ministry. Share the birthday blessings with others.

► **LIFE THOUGHTS IN THE CHURCH YEAR –Pentecost** – “Remember not the sins of my youth” (Psalm 25:7a). Many post-abortive women and men have made the Psalmist’s prayer their own without us ever knowing. We don’t have to keep God’s Word to ourselves just because they do. Let us instead rejoice with them that the Heavenly Father remembers them in His steadfast love and forgiveness, even those who have engaged in violence against life

**TORNADO RECOVERY CONTINUES** - Volunteers are still needed especially semi & skilled laborers for roofing, plumbing and other types of repairs. Contact Lloyd Hoover 825-7159

Donations can be made payable to: “Missions for Taylorville” and mailed or delivered to: Taylorville City Clerk, 115 North Main, Taylorville, Illinois 62568.

### **HOW TO HELP THROUGH LCMS WORLD RELIEF AND HUMAN CARE**

**Give to Disaster Relief:** Text **LCMSDISASTERS** to 41444 , [Give to hurricane relief](#), [Give to flood relief](#), [Give to tornado relief](#), [Give to wildfire relief](#), [Thrivent matching gift opportunity](#)  
**Call 888-930-4438** to make a credit card gift by phone, call the LCMS toll-free donor care line between 8 a.m. and 4:10 p.m. Central time.

**Mail** On the memo line or enclosed note, please indicate how you would like your gift to be used. (Disaster Response – where needed most, wildfire relief, hurricane relief, etc.)

#### **Make check payable and mail to:**

The Lutheran Church—Missouri Synod, P.O. Box 66861, St. Louis, MO 63166-6861

**CHARITY/MISSION OF THE MONTH FOR MAY:** *Taylorville Ministerial Association Food Pantry located at 1429 E. Main Cross, Taylorville. Hours are Tuesday morning 8:30 - 10:00, Thursday nights 5:30-700 and Saturday mornings 8:30- 9:30.)*

Since November 13, 1984, the TMA Food Pantry has been “Feeding Hunger with Heart.” With an annual operating budget that nears \$40,000, hundreds of people in Taylorville receive nutritional food assistance. Corporate donors arranged through Feeding America, like Kroger, Aldi and Walmart, and local retailer CVS and wholesaler Ron’s Produce routinely donate food product to our pantry.

Donations of volunteer time and money are always welcomed! In addition, the following items are routinely given out and could be used as a shopping list or guide for a non-perishable food drive:

- Boxed dinners like Hamburger Helper
- Canned dinner like Spaghetti O’s
- Canned fruit
- Canned soup (Tomato and chicken noodle)
- Canned vegetables (corn, green beans, other)
- Cereal
- Crackers
- Jelly
- Jiffy corn mix
- Macaroni & Cheese
- Pasta Noodles
- Pasta Sauce
- Peanut butter
- Pork & Beans
- Pudding
- Ramen Noodles
- Rice
- Snack items

- Tuna
- Garden vegetables and fruit

Through a partnership with the Senior Citizens of Christian County, round-trip transportation to the Food Pantry is available on the second and fourth Thursday nights at 5:30 p.m. from Hershey Tower and Saturday mornings at 8:30 a.m. from Park Glen and Senior Village Apartments at 8:45 a.m. You do not need to be a resident to use this service. Those 60 years of age and above ride free, those under 60 are requested to make a donation of \$2 per round trip. Riders are asked to call ahead to the Senior Center at 217-824-4263 by 4:00 p.m. on Thursday (for Thursday’s shuttle) and by 4:00 p.m. Friday (for Saturday’s shuttle).

For more information about the TMA Food Pantry, please contact Amy at 217-820-5174.

► **OFFERINGS:** (*Money Counters This Week 5/26/20*): **\$5,540.00**

(*Mail to Trinity Lutheran Church, 1010 N. Webster St., Taylorville, IL 62568 or drop off your offering at the church office.*)

Weekly Budget Needs: \$3,605.80

April Income: \$12,865.07

April Expense: \$13,781.21

Year to date receipts thru April: \$58,448.49

Year to date expense thru April: \$65,369.20

Difference between Yearly Income and Yearly Expense: \$6,920.71

*If you do not have a box of envelopes and wish to use envelopes this year, contact pastor or write, “Envelopes Please,” by your name in the “Ritual of Friendship” register located at the end of the pews.*

*You may mail your offering too, drop off at or bring it when we gather again at the church.)*

**PRESCHOOL NEWS** – We have openings in the 3 yr. old & 4 yr. old class for the 2020-2021 school year. Registration forms are available in the church office or online @trinitylutherantaylorville.org. If you have any questions, please call the church office at 217-824-8148.

**Mid-Week Stewardship Thought**

**Money Is a Test**

Jesus said, “*So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?*” (Luke 16:11). Jesus is telling us that, if we can be trusted with our stewardship of the material things that He entrusts to us, then He will trust us to be stewards over things of highest value which relate to the eternal. The way we handle our material possessions is a good test of the way we would handle responsibilities relating to God’s kingdom. In order to be “*trustworthy in handling worldly wealth,*” we need to recognize our privilege and responsibility to use our material blessings with a kingdom focus.



► **Acts 2:1** – “**When the day of Pentecost arrived, they were all together in one place.**”

Pentecost is the Old Testament harvest festival – it happens around the time when the wheat and oats are ready to be brought in. Of course, this was a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest. From first to last, in things temporal and things

eternal, we stand only by His grace.

**Prayer:** Dear Lord, help me to develop a right and proper attitude toward the money You have entrusted to me. Help me to see my money as a tool to help others. In Christ's name I pray. Amen.  
**Blessings on your stewardship journey!**

**+LIFE TOGETHER+**

*(All Divine services, Bible Studies, after school catechizing classes are cancelled. Meetings will be called as needed. Preschool and ChildCarePLUS will remain close until further notice.)*

► **May 31, 2020 – June 7, 2020**

Monday, June 1, 2020 – Elder's meeting @7 p.m., if needed

**PRODUCTS OF THE WEEK**

Concordia Publishing House

cph.org 1-800-325-3040

► **Be Thou My Guide: A Bible Study on Trusting God**

by [Margo Heath-Dupre](#)

Item #: 204262 / 2020 / Paperback / 120 Pages

Life this side of heaven provides a head-spinning range of options, and our Creator grants us the freedom to choose. We know right from wrong because God writes His commandments on our hearts. We are free to obey, or not, but once we choose, the consequences are not under our control.

We cannot use our human abilities to know God's ways, but the Holy Spirit works faith in our heart to seek God's wisdom and His promise of salvation to us. Our heavenly Father does not abandon us to our damning choices. Rather, He offers the gift of His Word to create faith in our Savior, reveal Himself, and show us how to live. God wants us to choose, out of love for Him, to trust His guidance in His Word and to believe it.

*Be Thou My Guide* encourages us to draw close to the Lord with trusting hearts and minds and not to rely on ourselves or choose the ways of the world. Use this study to be encouraged, to develop diligence to live as a child of God, and to practice intentional Christian living.

**The Camp CILCA Lowdown**

May, 2020

217-487-7497 / [camp@cilca.org](mailto:camp@cilca.org) / 4124 Camp Cilca Rd, Cantrall, IL 62625

**SUMMER 2020: The summer program is moving forward and still accepting registrations! Of course, much depends upon the possible extension of government restrictions. CILCA will take every possible precaution to keep campers safe. Sign up today to spend some quality time in God's creation!**

*Another Generations Camp will be held June 19-20.*

**Find out more on-line at [www.cilca.org](http://www.cilca.org)**

**Email [camp@cilca.org](mailto:camp@cilca.org) / Call 217-487-7497**

**Summer Camp Registrations** are available on the table in the narthex and online

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*(▶ Indicates new announcements.) [You may also read our announcements online at [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) You may also receive them by E-mail by writing your E-mail address beside your name in the “Ritual of Friendship” located at the end of the pew.]*

