



TRINITY LUTHERAN CHURCH
Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville
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lcms.org cidlcms.org

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Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. *(Located in the church basement)*

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*

Friday, 9 a.m. – Noon

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From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

With the COVID vaccine now being administered, we will continue to keep you updated as when we can increase the number of people in attendance. Until God keep you in the one true faith till life everlasting.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

*Word Search: **Follow***

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [- standing in respect; - kneeling to receive a blessing or show respect; - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Registering for afterschool Catechizing Classes

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

Pass It On

From the office of the Central Illinois District LCMS

For 3rd Sunday after Epiphany: January 24, 2021

There is time, and there is time.

Ask the children who were waiting for Christmas to come last month. Every hour has 60 minutes, but at certain times these seem to pass slower than at others. Children know very well that there is time, and there is time.

The New Testament has two different Greek words for time. One of them simply refers to the succession of minutes, hours, etc., 60 minutes to an hour.

The other Greek word for time appears in a reading that you will hear in our church service this week: “Jesus came into Galilee, proclaiming the Gospel of God, and saying, ‘The *time* is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel’” (Mark 1:14-15). This word is not about the quantity of time, but rather quality. It indicates an opportune time.

When Jesus declared that “The time is fulfilled,” He was saying not that the time was short, but that the time was right. Because He was there, God in the flesh, the kingdom of God was there. The appropriate thing was to repent and believe the Good News of salvation that He came to bring. Later, St. Paul employed the same Greek word: “Behold, now is the favorable time; behold, now is the day of salvation” (2 Corinthians 6:2).

When Jesus appeared in Galilee, He went to fishermen and said, “Follow me.” Immediately, the Bible says, they left everything to follow Him. It was that urgent.

It still is. Now *is* the opportune time. Now is the day for trapped and helpless sinners to be saved, as the powerful Good News about Jesus reaches not only heads but also hearts.

Today is your day. By the power of the Holy Spirit, repent and believe the gospel.

WORSHIP FOLDER
THIRD SUNDAY AFTER THE EPIPHANY
Listening to God’s Call
January 23 & 24, 2021

As We Gather

When someone calls you on your phone, do you always answer? In our present day with caller identification, many are apt to let the call go to voicemail to wait and see what the message is and who it’s from and at times wait to respond depending on the level of importance. How about when God calls? Especially, if that call is one to repentance? Do you answer? We hear in today’s Readings of the response of some. Jonah was a reluctant follower. He went to Nineveh begrudgingly, but through him God would issue a call for the Ninevites to repentance. Jesus would call Simon, Andrew, James, and John to follow Him, and promised that through them, God would issue a call of repentance to many. In Baptism, God has called us to follow Him in a life of faith and repentance, and He promises that through us, others will also be called to that same repentance and new life.



Order of Divine Service III LSB 184

Opening Hymn “*O Christ, Who Called the Twelve*” **LSB 856**

- 1 O Christ, who called the Twelve
To rise and follow You,
Forsaking old, familiar ways
For ventures bold and new:
Grant us to hear Your call
To risk security
And, bound in heart and will to You,

Find perfect liberty.

- 2 O Christ, who taught the Twelve
The truth for ages sealed,
Whose words and works awakened faith,
The ways of God revealed:
Instruct us now, we pray,
By Your empow'ring Word.
True teacher, be for all who seek
Their light, their life, their Lord.
- 3 O Christ, who led the Twelve
Among the desolate
And broke as bread of life for all
Your love compassionate:
Lead us along the ways
Where hope has nearly died
And help us climb the lonely hills
Where love is crucified.
- 4 O Christ, who sent the Twelve
On roads they'd never trod
To serve, to suffer, teach, proclaim
The nearer reign of God:
Send us on ways where faith
Transcends timidity,
Where love informs and hope sustains
Both life and ministry.
- 5 O Christ, the apostles' Lord,
The martyrs' strength and song,
The crucified and risen King
To whom the saints belong:
Though generations pass,
Our tribute still we bring,
Our hymns a sacrifice of praise,
Our lives an offering.

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God

our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C **Amen.**

What does Jesus do for us that makes it possible for us to follow Him?

+ SERVICE OF THE WORD +

Introit

- P From the rising of the sun to its setting,
the name of the LORD is to be praised
C **Praise the LORD! Praise, O servants of the LORD,
praise the name of the LORD!**
P Blessèd be the name of the LORD
from this time forth and forevermore!
C **The LORD is high above all nations,
and his glory above the heavens!**
P He raises the poor from the dust
and lifts the needy from the ash heap,
C **to make them sit with princes,
with the princes of his people.**

Gloria Patri LSB 186

G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

What are we to do as disciples of Jesus Christ?

Kyrie *LSB 186*

C Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Gloria in Excelsis *LSB 187*

P Glory be to God on high:
C and on earth peace, goodwill toward men.
 We praise Thee, we bless Thee, we worship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'nly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spirit.

Prayer of the Day

P Let us pray.
 Almighty and everlasting God, mercifully look upon our infirmities and stretch forth
 the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our
 Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

*What are asking God to do so that we can do the work
 His Son has given us?*

Old Testament Reading Jonah 3:1–5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .
¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

L This is the Word of the Lord. C **Thanks be to God.**

What can happen to people when the Word of God reaches their hearts?

Psalm

P ¹For God alone my soul waits in silence;
from him comes my salvation.

²He only is my rock and my salvation,
my fortress;
I shall not be greatly shaken.

C ³**How long will all of you attack a man
to batter him,
like a leaning wall, a tottering fence?**

⁴**They only plan to thrust him down from his high position.
They take pleasure in falsehood.
They bless with their mouths,
but inwardly they curse.**

P ⁵For God alone, O my soul, wait in silence,
for my hope is from him.

⁶He only is my rock and my salvation,
my fortress;
I shall not be shaken.

⁷On God rests my salvation and my glory;
my mighty rock, my refuge is God.

C ⁸**Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.**

P ⁹Those of low estate are but a breath;
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.

¹⁰Put no trust in extortion;
set no vain hopes on robbery;
if riches increase, set not your heart on them.

C ¹¹Once God has spoken;
twice have I heard this:
that power belongs to God,
¹²and that to you, O Lord, belongs steadfast love.
For you will render to a man
according to his work.

What are we to tell others about God?

Epistle 1 Corinthians 7:29–35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. ³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

L This is the Word of the Lord. C **Thanks be to God.**

As disciples, we are to give our full attention to whom?

Verse Mark 1:15

P Alleluia, The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.

Alleluia LSB 190



Holy Gospel Mark 1:14–20

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their

boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord. **C Praise to You, O Christ.**

When Jesus calls us to follow, He wants to be fisher of whom?

Highlight words and phrases that describe the work our Lord has given us to do as His disciples.

Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Hymn of the Day "Come, Follow Me," the Savior Spake" *LSB 688*

1 "Come, follow Me," the Savior spake,
"All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.

2 "I am the light, I light the way,
A godly life displaying;

I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.

3 “My heart abounds in lowliness,
My soul with love is glowing;
And gracious words My lips express,
With meekness overflowing.
My heart, My mind, My strength, My all,
To God I yield, on Him I call.

4 “I teach you how to shun and flee
What harms your soul’s salvation,
Your heart from ev’ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav’nly goal.”

5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff’ring be undaunted.
For those who bear the battle’s strain
The crown of heav’nly life obtain.

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Sermon “*He Got to Work*” *Mark 1:14–20*

Introduction:

Presidents want us to know that they are on the job. Some have even signed executive orders on the day of their inauguration. Some call it hitting the road running.

Last week we heard about Christ’s baptism and being anointed prophet, priest and king. Today, we hear about Him getting to work.

I. Christ proclaiming the Gospel

Jesus has just returned from being in the wilderness for forty days. He suffered the temptations of Satan but did not sin. He now returns to Galilee to begin His work of proclaiming the Gospel of God.

The children of Israel have waiting for the Messiah to come. They have been waiting for their King, the Son of David to free them from the oppression of the Romans. They have been

waiting for deliverance.

Christ announces that day has come. The day of their deliverance has come. The kingdom of God is at hand. It is in their presence. Repent and believe the gospel.

This isn't what many of them were expecting to hear. They weren't expecting a call to repentance nor a call to believe that the Messiah would deliver them from the oppression of their sins.

There were those who did understand. John the Baptist did. His father did. Simeon in the temple did. And many others did.

The call to repentance is a call to turn to God for the forgiveness of sins. The belief in the gospel of God is that He does forgive and restore us. He delivers us from His wrath and pours down His grace and mercy on us. He restores us thus making us His children. He places us in the kingdom of His Son where we live under His rule, His rule of grace.

This was the work of Christ and still is today.

II. Christ making us fisher of men

He called men to follow Him as His disciples. Many a woman would also follow Christ after hearing His Word and seeing His miracles.

Again, when calling men to follow, one would think that Christ would have called fighting men, men trained in warfare. But He called fishermen. Granted these men were physically strong. They were used to hard work and long days and even nights. They were not trained warriors.

Christ called them because of the work that He would give to them. They would carry the message of salvation to the world. Now, granted Peter had other strategies in mind. He pulled the sword to protect His teacher. But Christ had him put away His sword.

Christ's kingdom would not be expanded by violence or overthrowing governments. His kingdom would be expanded by and through the preaching of His Word, the gospel of God.

Today, Christ's kingdom is expanded through this very means. His Word is proclaimed. People are called to repent and believe the gospel.

You and I have been called to repent of our sins and to believe that God has forgiven us. We are to believe the gospel that we do dwell and live in the kingdom of God. We are to believe that Christ, our benevolent King, rules over us.

Conclusion:

He has done His work and still continues to do so to this day. He comes through His Word to

deliver those under the oppression of sin. Governments, poverty and pandemics may oppress us on earth. They are not as deadly as the oppression of our sins.

Christ has come and set us free. His work has brought us life and salvation. So, we follow Him, our King. And we continue the work He has given us. We continue to be fisher of men. For His kingdom is not extended in warfare but in the proclaiming of the gospel of God.

T AMEN T

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Offertory *LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.**

Prayer of the Church

P Lord, as You have called us as Your own, gathered us together, and enlightened us by Your Spirit through Your Word, we bring to You our prayer and praise. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for all people of the world, that the Epiphany light that shines the radiance of Your Son, our Savior Jesus Christ, shine in the hearts and minds of all people. For those who are wayward and lost and for those who have rejected Your call to repentance and faith, we pray You use us in our words and witness to point to You that many more would faithfully follow.

CLSB 839 *“O Christ, Our True and Only Light”* sts. 1–2

1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.

2 Fill with the radiance of Your grace
The souls now lost in error’s maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.

Text: Public domain

P Ever-present Lord, be with Your Church on earth and the congregations in their work to serve and praise You and to be nourished by Your Word and Sacraments. Bless those You have called in roles of pastors and church workers that they faithfully speak and live Your

Word of truth and that the call to a repentant and faithful life in Christ be followed. Continue to raise up called servants and leaders within Your Church for Your work and mission to continue that many more may know You and follow where You lead.

CLSB 839 “O Christ, Our True and Only Light” st. 3

3 O gently call those gone astray
That they may find the saving way!
Let ev’ry conscience sore oppressed
In You find peace and heav’nly rest.

Text: Public domain

P Lord of comfort and peace, be present with those who face various needs in mind, soul, and body, [*especially* . . .]. Grant healing according to Your will. Be with those who grieve that the assured promise of Christ’s victory over death and the grave brings hope in times of hopelessness. For those who live in doubt, fear, and distress, extend Your call of grace through Your Word and those who proclaim it.

CLSB 839 “O Christ, Our True and Only Light” st. 4

4 Shine on the darkened and the cold;
Recall the wand’rers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,

Text: Public domain

P Lord, we praise Your name for You gave Jesus Christ, whose love for us compelled Him to go to the cross that we by faith are saved. Unite us in Him and in our fellowship together, that in repentance we faithfully receive the gifts of life and grace He gives to us through His body and blood. Help us to draw our strength, love, compassion, and mercy through You.

CLSB 839 “O Christ, Our True and Only Light” st. 5

5 That they with us may evermore
Such grace with wond’ring thanks adore
And endless praise to You be giv’n
By all Your Church in earth and heav’n.

Text: Public domain

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

Lord’s Prayer LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

Hymns

“Praise and Thanksgiving” *LSB 789*

- 1 Praise and thanksgiving,
Father, we offer
For all things living,
Created good:
Harvest of sown fields,
Fruits of the orchard,
Hay from the mown fields,
Blossom and wood.

- 2 Bless, Lord, the labor
We bring to serve You
That with our neighbor
We may be fed.
Sowing or tilling,
We would work with You,
Harvesting, milling
For daily bread.

- 3 Father, providing
Food for Your children,
By Your wise guiding
Teach us to share
One with another,
So that, rejoicing
With us, all others
May know Your care.

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“O God, My Faithful God” *LSB 696*

- 1 O God, my faithful God,
True fountain ever flowing,
Without whom nothing is,
All perfect gifts bestowing:
Give me a healthy frame,
And may I have within
A conscience free from blame,

A soul unstained by sin.

- 2 Grant me the strength to do
With ready heart and willing
Whatever You command,
My calling here fulfilling;
That I do what I should
While trusting You to bless
The outcome for my good,
For You must give success.
- 3 Keep me from saying words
That later need recalling;
Guard me lest idle speech
May from my lips be falling;
But when within my place
I must and ought to speak,
Then to my words give grace
Lest I offend the weak.
- 4 Lord, let me win my foes
With kindly words and actions,
And let me find good friends
For counsel and correction.
Help me, as You have taught,
To love both great and small
And by Your Spirit's might
To live in peace with all.
- 5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.
- 6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice

With those who love Your name.

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Nunc Dimittis *LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face
of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Benedicamus *LSB 202*

A Bless we the Lord.
C **Thanks be to God.**

Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.
C **Amen, amen, amen.**

Closing Hymn “Lord, Help Us Walk Your Servant Way” *LSB 857*

1 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other’s need.

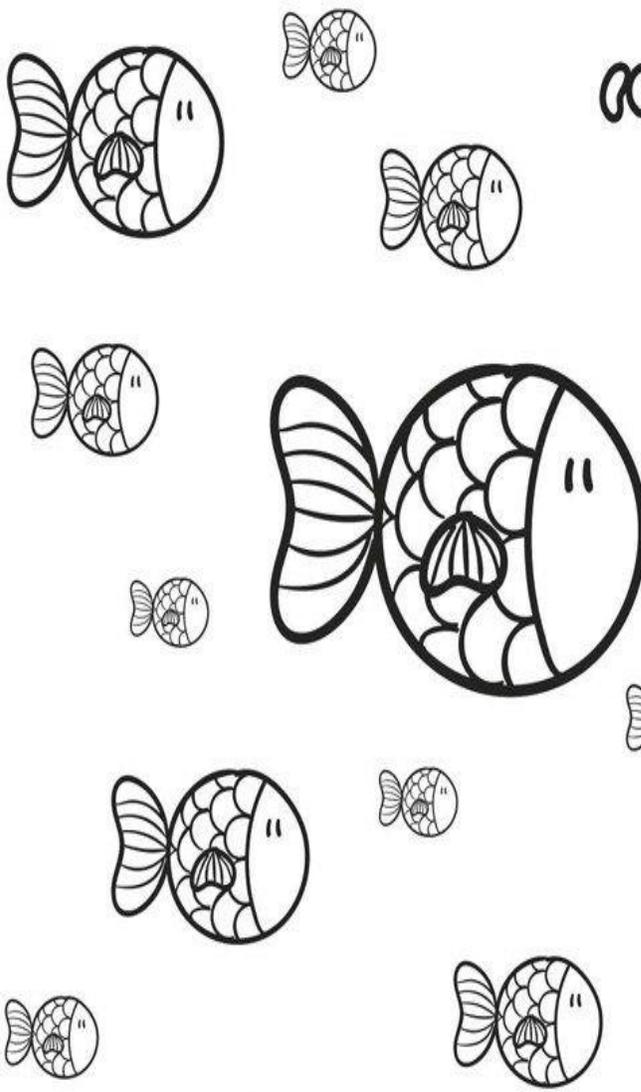
2 You came to earth, O Christ, as Lord,
But pow’r You laid aside.
You lived Your years in servanthood;
In lowliness You died.

3 No golden scepter but a towel
You place within the hands
Of those who seek to follow You
And live by Your commands.

4 You bid us bend our human pride
Nor count ourselves above
The lowest place, the meanest task
That waits the gift of love.

5 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other’s need.

And he said to them,
"Follow me,
and I will
make you
fishers
of men."
Matthew 4:19



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Coloring Page

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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