



**TRINITY LUTHERAN CHURCH**  
**Of the Lutheran Church Missouri Synod (LCMS)**  
**Central Illinois District (CID)**

1010 North Webster  
Taylorville, IL 62568  
(217) 824-8148

**E-mail:** [Trinitychurch@ctitech.com](mailto:Trinitychurch@ctitech.com)  
*(Announcements & Calendars can be found @ our Web Site:*  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )

**Facebook:** Trinity Lutheran Taylorville  
Or: Trinity Lutheran Church Taylorville Illinois

lcms.org    cidlcms.org

Pastor: Rev. Rodney Blomquist (217) 824-4705  
Trinity Lutheran Preschool: (217) 824-8148  
Trinity Lutheran ChildCarePLUS: (217) 287-2229  
[childcareplus@ctitech.com](mailto:childcareplus@ctitech.com)

**Worship:**

- Saturday: 6:15 p.m.
- Sunday: 9:15 a.m.
- Sunday School: 10:30 a.m. *(Located in the church basement)*
- Sunday Morning Fellowship: 10:30 a.m.
- Adult Bible Class: 10:45 a.m.

**Office Hours:**

- Monday: 9 a.m. – 3 p.m.;
- Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*
- Friday, 9 a.m. – Noon

**Contents**

From the Pastor .....	2
Registering for afterschool Catechizing Classes.....	3
Pass It On.....	3
WORSHIP FOLDER.....	4
Sermon “Dealing With People” .....	11
Coloring Page .....	16

## From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

### For younger children

*Word Search: Cross*

*[Underline or highlight this word or phrase throughout the Divine Service]*

A Sunday School lesson can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

5<sup>th</sup> graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [ - standing in respect; ⊞ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

### For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website:  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

### Adults/parents

You may find this helpful to do the above also, even the drawing and coloring.

For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another excise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

## **Registering for afterschool Catechizing Classes**

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students’ schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

### **Pass It On**

#### **From the office of the Central Illinois District**

*In preparation for Proper 17 – August 30, 2020*

Why does Jesus matter right now? With a global pandemic still in progress, tension and unrest filling society, and uncertainty looming over the future, people sometimes wonder what difference Jesus might make.

What did Jesus Himself say? *In words we will hear in our church service on Sunday*, “Whoever would save his life will lose it, but whoever loses his life for My sake will find it” (Matthew 16:25).

That’s bold. Not long before this, Simon Peter had acknowledged that Jesus is the Christ, the Son of the living God (Matthew 16:16). Well, Jesus was now speaking like Someone of such importance! You cannot remain neutral about Him.

Furthermore, we ourselves are hardly neutral. Human beings do not sit at point zero on some scale, waiting to jump into the acceptable or unacceptable column before God. The whole human race has been estranged from its Creator, and that shows up in many ways: evil outside ourselves, weakness and failure within ourselves, alienation from life, meaninglessness, disobedience, and mortality. In our sin, we die.

Really, there is no rescuing ourselves. “Whoever would save his life will lose it, but whoever loses his life for My sake will find it.”

Why does Jesus matter? He, the Man Who is also God, lost His life for us. He gave Himself as a ransom for all.

You go with Jesus from death to life in baptism. “We were buried . . . with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life” (Romans 6:4).

Because of Jesus there is redemption, reconciliation, and transformation. He gives forgiveness and hope and resurrection and life. These things matter. He brings them to you.

How does that sound?

## **WORSHIP FOLDER**

THIRTEENTH SUNDAY AFTER PENTECOST—PROPER 17

Overcome Evil with Good

August 29 & 30, 2020

### **As We Gather**

In the quiet refuge of this sanctuary, it may be easy to forget that we live in a world that has been marred by sin, cursed by death, and filled with wickedness. Although we confront it every day, this very present evil will not overcome us. God’s desire is for us to be saved and delivered by His Son, Jesus, so that we are enabled to love, to live, and to overcome evil with good. In our worship service today, we receive the same Jesus who once overcame evil by carrying His cross to suffer for our salvation. Trouncing over all the evil we will ever face, our risen Savior lives to love, to bless, and to deliver us as His people.



### **Order of Divine Service *IV LSB 203***

#### **Opening Hymn “Praise to You and Adoration” *LSB 692***

- 1 Praise to You and adoration,  
Blessèd Jesus, Son of God,  
Who, to serve Your own creation,  
Came to share our flesh and blood.  
Guide me that I never may  
From Your fold or pastures stray,  
But with zeal and joy exceeding  
Follow where Your steps are leading.
  
- 2 Hold me ever in Your keeping;  
Comfort me in pain and strife.

In my laughter and my weeping  
Be with me throughout my life.  
Give me greater love for You,  
And my faith and hope renew  
In Your birth, Your life, and passion,  
In Your death and resurrection.

*Public domain*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

*What does God do for us that helps us forgive others?*

+ SERVICE OF THE WORD +

**Introit** Psalm 37:5–7; antiphon: v. 4

P Delight yourself in the Lord,

C **and He will give you the desires of your heart.**

P Commit your way to the Lord;  
 C **trust in Him, and He will act.**  
 P He will bring forth your righteousness as the light,  
 C **and your justice as the noonday.**  
 P Be still before the Lord and wait patiently for Him;  
 C **fret not yourself over the one who prospers in his way, over the man who carries out evil devices!**  
**Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**  
 P Delight yourself in the Lord,  
 C **and He will give you the desires of your heart.**

*When see all the evil in the world, to whom do we turn  
 for delight? And who will bring justice?*

**Kyrie** *LSB 204*

A In peace let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For the gift of divine peace and of pardon, with all our heart and with all our mind,  
 let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For the holy Christian Church, here and scattered throughout the world, and for the  
 proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For this nation, for our cities and communities, and for the common welfare of us  
 all, let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For those who labor, those whose work is difficult or dangerous, and for all who  
 travel, let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For all those in need, for the hungry and homeless, for the widowed and orphaned,  
 and for all those in prison, let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For the sick and dying and for all those who care for them, let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A For these and for all our needs of body and soul, let us pray to the Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
 A Help, save, comfort, and defend us gracious Lord.  
 C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**Gloria in Excelsis** *LSB 204*

C **1 To God on high be glory  
 And peace to all the earth;**

**Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

**Salutation and Collect of the Day**

**P** The Lord be with you.  
**C** And also with you.

**Prayer of the Day**

**P** Let us pray.  
Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

*We are asking God to give us courage to do what?*

**Old Testament Reading Jeremiah 15:15–21**

<sup>15</sup>O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. <sup>16</sup>Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. <sup>17</sup>I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. <sup>18</sup>Why is my pain unceasing, my wound

incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail?

<sup>19</sup>Therefore thus says the LORD: “If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. <sup>20</sup>And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. <sup>21</sup>I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

L This is the Word of the Lord.

C **Thanks be to God.**

*What will the Lord do for us when evil comes into our lives?*

### Psalm Psalm 26

P Vindicate me, O Lord, for I have walked in my integrity,

C **and I have trusted in the Lord without wavering.**

P Prove me, O Lord, and try me; test my heart and my mind.

C **For Your steadfast love is before my eyes, and I walk in Your faithfulness.**

P I do not sit with men of falsehood, nor do I consort with hypocrites.

C **I hate the assembly of evildoers, and I will not sit with the wicked.**

P I wash my hands in innocence and go around Your altar, O Lord,

C **proclaiming thanksgiving aloud, and telling all Your wondrous deeds.**

P O Lord, I love the habitation of Your house and the place where Your glory dwells.

C **Do not sweep my soul away with sinners, nor my life with bloodthirsty men,**

P in whose hands are evil devices, and whose right hands are full of bribes.

C **But as for me, I shall walk in my integrity; redeem me, and be gracious to me.**

P My foot stands on level ground;

C **in the great assembly I will bless the Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*Instead of doing evil, what does the believer in God do?*

### Epistle Romans 12:9–21

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality. <sup>14</sup>Bless those who persecute you; bless and do not curse them.

<sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” <sup>20</sup>To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

L This is the Word of the Lord.

C **Thanks be to God.**

*When people do evil to us, what is by the grace of*

*God our first response?*

**Alleluia and Verse**

**C Alleluia, alleluia, alleluia.**

**C These things are written that you may believe that Jesus is the Christ, the Son of God.**

**C Alleluia, alleluia, alleluia.**

**Holy Gospel Matthew 16:21–28**

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C Glory to You, O Lord.**

<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.” <sup>24</sup>Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

**P** This is the Gospel of the Lord. **C** Praise to You, O Christ

*What evil did Christ suffer for us? What did He do for us on the third day?*

*Highlight the phrases that speak about showing grace and mercy to others/*

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

**who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life T of the world to come. Amen.**

**Hymn of the Day “Hail, Thou Once Despised Jesus” *LSB 531***

- 1 Hail, Thou once despised Jesus!  
Hail, Thou Galilean King!  
Thou didst suffer to release us;  
Thou didst free salvation bring.  
Hail, Thou universal Savior,  
Bearer of our sin and shame!  
By Thy merit we find favor:  
Life is given through Thy name.
- 2 Paschal Lamb, by God appointed,  
All our sins on Thee were laid;  
By almighty love anointed,  
Thou hast full atonement made.  
All Thy people are forgiven  
Through the virtue of Thy blood;  
Opened is the gate of heaven,  
Reconciled are we with God.
- 3 Jesus, hail! Enthroned in glory,  
There forever to abide;  
All the heav'nly hosts adore Thee,  
Seated at Thy Father's side.  
There for sinners Thou art pleading;

There Thou dost our place prepare,  
Ever for us interceding  
Till in glory we appear.

4      Worship, honor, pow'r, and blessing  
          Thou art worthy to receive;  
          Highest praises, without ceasing,  
          Right it is for us to give.  
          Help, ye bright angelic spirits,  
          All your noblest anthems raise;  
          Help to sing our Savior's merits,  
          Help to chant Immanuel's praise!

*Public domain*

## **Sermon “Dealing With People”**

Romans 12:9–21

### Introduction:

We have to deal with people day in and day out. Sometimes, hopefully most of the times, it is a pleasant experience. When the sinful nature, we all possess, gets in the way, it is not a pleasant experience. In fact, when escalated to the fullest extent it can lead to murder, war, defamation of character and gossip.

Our nature is to love myself and that's it. Love myself. Take care of number one, me. And strike back at anyone who would hurt me. That is the obstacle that you and I as Christians have to battle and deal with in our lives.

God commands us to love our neighbor as ourselves. And we fail at it. Now, God has called us to repent of such sin. He leads us to seek His grace and forgiveness. Through His grace He gives us strength to deal with people as Paul has described in our text today. God offers His forgiveness and strength so that we do not fall into despair. He calls us to repent and receive His grace as an act of love on His part toward us so that we can offer love and deeds of good works to others.

### I. With Genuine Love

Through the Apostle Paul, God the Holy Spirit teaches us to offer genuine love to one another. Not a moralistic love based on trying to keep a commandment. Moralism in this fashion is still selfish love. It is more about me than serving the other person.

Genuine love is having a deep concern for others. It is a deep gratitude for the presence of the other person in our lives. It is a willingness to sacrifice and even die for the other person.

Genuine love is not being politically correct. Loving someone doesn't mean we stop hating sin and the breaking of God's law. In fact, as our faith in Christ grows we hate our own sin and in

turn hate the sin of the world.

Genuine love leads us to be humble when dealing with others. Honor them as God has honored us by calling us His Children. This grace of God keeps us from being self-righteous and haughty toward others. For the evil others do is equal to the evil I do which I hate.

## II. With Good

Thus we are moved to pray for those who persecute us, speak evil of us or wish us harm. We act totally contrary to the ways of the world does in dealing with people.

This doesn't mean that in every situation we are going to be able to negotiate. Paul will speak later on the role of government to punish the evildoer and praise those who do good works. But, our first move is not to strike back with words and fists. Where we can get along, we are to practice living in harmony with one another. And where we face evil in our world, we are to use good to overcome it.

### Conclusion:

In dealing with people, we are to keep our eyes on Christ, praying that His will be our will. His approach in dealing with evil be our way also. He has given us His grace and forgiveness. We pray that we forgive those who have trespassed against as He has forgiven us our trespasses.

Genuine love moves us to do this in service to God and to others. We do it not to receive forgiveness that would be self-centered on our part. We desire to do it because we have been the recipient of a greater love and grace, God's.

### T AMEN T

#### Prayer of the Church

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.  
For all disciples of Jesus Christ, both here at [*name of the local congregation*] and throughout the world, that we not be overcome by evil, but overcome evil with good, let us pray to the Lord.
- C **Bless us, Jesus, as we follow You.**
- P For the fulfillment of the Great Commission, that wherever the good news of salvation in Christ is proclaimed, hearts turn to the Lord and live, let us pray to the Lord.
- C **Bless us, Jesus, as we tell of You.**
- P For all servant leaders in the church and in the world, that their work for our blessing show forth the goodness of Christ to the world He died to save, let us pray to the Lord.
- C **Bless us, Jesus, as we serve You.**
- P For the blessing of all who hunger and thirst, for all who are weary and heavy-laden, and for all who are without house or income, that they seek the restoration the Lord's good hand provides, let us pray to the Lord.
- C **Bless us, Jesus, as we are cared for by You.**

- P For all who willingly put themselves in the path of evil for the sake of other people's good, including military members, law enforcement officers, and emergency workers, that they be protected by the Lord's mighty hand, let us pray to the Lord.
- C **Bless us, Jesus, as we are protected by You.**
- P For all who ail in heart, mind, and body, [*especially . . .*], that they be touched by the healing hand of our Savior and filled with the presence of His comforting Spirit, let us pray to the Lord.
- C **Bless us, Jesus, as we are healed by You.**
- P For these and all other concerns we have, that coming before the throne of grace we find mercy to help us in our time of need, let us pray to the Lord.
- C **Bless us, Jesus, as we trust You to hear and answer our prayers. Amen.**

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### Hymns

“Draw Near and Take the Body of the Lord” *LSB 637*

- 1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

“When I Survey the Wondrous Cross” *LSB 425*

- 1        When I survey the wondrous cross  
          On which the Prince of Glory died,  
          My richest gain I count but loss  
          And pour contempt on all my pride.
- 2        Forbid it, Lord, that I should boast  
          Save in the death of Christ, my God;  
          All the vain things that charm me most,  
          I sacrifice them to His blood.
- 3        See, from His head, His hands, His feet  
          Sorrow and love flow mingled down!  
          Did e'er such love and sorrow meet  
          Or thorns compose so rich a crown?
- 4        Were the whole realm of nature mine,  
          That were a tribute far too small;  
          Love so amazing, so divine,  
          Demands my soul, my life, my all!

**Nunc Dimittis** *LSB 211*

- C    1    O Lord, now let Your servant  
          Depart in heav'nly peace,  
          For I have seen the glory  
          Of Your redeeming grace:  
          A light to lead the Gentiles  
          Unto Your holy hill,  
          The glory of Your people,  
          Your chosen Israel.**
- 2    All glory to the Father,  
          All glory to the Son,  
          All glory to the Spirit,  
          Forever Three in One;  
          For as in the beginning,  
          Is now, shall ever be,  
          God's triune name resounding  
          Through all eternity.**

**Benedicamus** *LSB 212*

- A    Let us bless the Lord.**

C   **Thanks be to God.**

**Benediction**

P   The Lord bless you and keep you.  
      The Lord make His face shine on you and be gracious to you.  
      The Lord look upon you with favor and T give you peace.  
C   **Amen.**

**Closing Hymn** “Christ Be My Leader” *LSB 861*

- 1       Christ be my Leader by night as by day;  
          Safe through the darkness, for He is the way.  
          Gladly I follow, my future His care,  
          Darkness is daylight when Jesus is there.
  
- 2       Christ be my Teacher in age as in youth,  
          Drifting or doubting, for He is the truth.  
          Grant me to trust Him; though shifting as sand,  
          Doubt cannot daunt me; in Jesus I stand.
  
- 3       Christ be my Savior in calm as in strife;  
          Death cannot hold me, for He is the life.  
          Nor darkness nor doubting nor sin and its stain  
          Can touch my salvation: with Jesus I reign.

© 1964, renewed 1992 Hope Publishing Co. Used by permission: *LSB Hymn License .NET*, no. 100012102.

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book  
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by  
Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

# Coloring Page

Jesus Rebukes Peter

